

Home, Sweet Home

TA7 hether you have lived in several places or very few, you probably V have a method for transforming a space to live into a home. Maybe you put family photos on the walls, set out mementos, or spread a favorite quilt on the bed. These touches are important if we want to feel like we belong in a new space.

Jesus offered the gift of belonging to people who newly believed in him, but they had a hard time accepting it. He said if they would continue, or abide, in his word, they would be his disciples, know his truth, and be set free. They would receive the gift of belonging to his household forever.

To us the listeners' response is surprising, as if the new believers had shut their ears as soon as they heard Jesus say, "The truth will make you free." They didn't want to accept that there was anything they needed to be set free from. On a deeper level, they didn't want to believe that someone else would need to set them free. Jesus' words invite us to reflect on where our freedom comes from, and where we belong, as his disciples.

On Reformation Sunday, we celebrate how the Holy Spirit is constantly reforming the church, the community of Jesus' disciples. We give thanks for the gospel message that Jesus saves us from sin and death through his cross and resurrection. We don't have to earn our salvation; we can simply trust that Jesus is the one who makes it possible. That's how we receive genuine freedom—as a gift of God's grace. Thanks to Jesus, we have a permanent home. No matter how many times we move, we abide with Jesus forever. This festival day encourages us to keep listening to Jesus' word, growing in faith as his disciples, and giving thanks that with him, we are always at home.

Lyvical Books by Rafwel Löpez. Copyright © 2022 Rafael Löpez. All rights reserved. Used by permission of the artist. Readings are from the New Revised Standard Version Bible with Apocrypha, copyright © 1989 by the Division of Christian Education of the National Council of the Churches of Christian Industrial States. Revised Common Lectionary copyright © 1992 by the Consultation on Common Texts (CCT), admir. Augsburg Fortress. All rights reserved. Used by permission. Please visit our website at www.augsburgfortress.org.

Tracks: 1 and 2

Copyright © 2025 Augsburg Fortness. All rights reserved. May not be reproduced. Printed in U.S.A.

Millcreek Lutheran Church Reformation Sunday October 26, 2025

A warm welcome to our church! We appreciate your presence here today and enjoy the new and the familiar faces as we gather together. If you are a visitor and believe that Christ is your Savior and present in the Sacrament, you are welcome to receive Holy Communion with us. All children who have received Communion instruction and have been approved to receive Holy Communion either here or at another church are also welcome to commune with us. Any child may come forward for a blessing. Visitors, please sign our guest book or fill out a visitor's card in the pew rack. We're glad you're here!

Prayer: Eternal God our Father, who is the everlasting refuge and strength of those who put their trust in you: Bring us into a closer fellowship with you, that we may enjoy the perfect peace which assures us of your eternal blessings. In our Redeemer's name we pray. Amen.

Serving you this morning:

Interim Pastor, Pastor Frank Terhune
Lay Leader, Jennifer Rosengrant

Organist/Pianist, Debbie Tice Lay Reader, Rachel Mock

Ushers/Audio, Scott Johnson & Frank Hoffman

Prelude of Entrance

Announcements

Prelude of Preparation

*Confession & Forgiveness: Page 56 (*please stand)

Opening Hymn: LBW (green) #229, <u>A Mighty Fortress Is</u>

Our God

*Greetings: Pages 57, line 5

*The Kyrie: Pages 57 & 58, line 6

*Hymn of Praise: This is the Feast Page 60

Prayer of the Day (read in unison)

Prayer of the Day

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Children's Sermon

First Reading

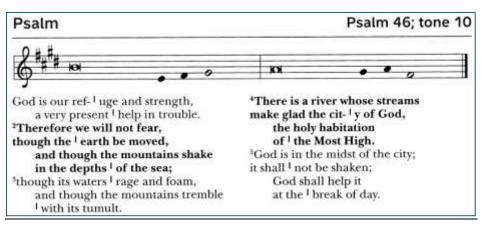
First Reading

Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ⁸³But this is the covenant that I will make with the house of Israel

after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Psalmody: (read responsively)



147

Standing on the Promises

The nations rage,
and the 'kingdoms shake;
God speaks,
and the earth 'melts away.

The Lord of 'hosts is with us;
the God of Jacob 'is our stronghold.

Come now,
regard the works 'of the Lord,
what desolations
God has brought

"behold the one who makes war to cease
in 'all the world;
who breaks the bow,
and shatters the spear,
and burns the 'shields with fire.

""Be still, then,
and know that 'I am God;
I will be exalted
among the nations;
I will be exalted 'in the earth."

"The LORD of ' hosts is with us;
the God of Jacob ' is our

stronghold.

Second Reading

up- I on the earth;

Second Reading

Romans 3:19-28

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a

gift, through the redemption that is in Christ Jesus, 25 whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; 26 it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

27Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ™For we hold that a person is justified by faith apart from works prescribed by the law.

*The Alleluia Verse: Page 62, line 14

Gospel

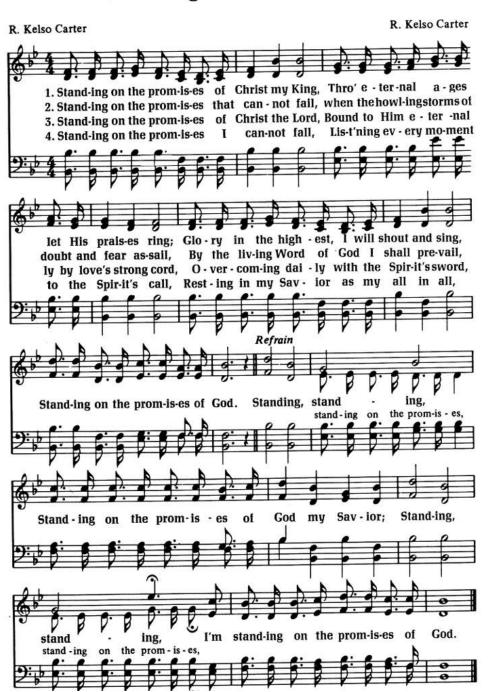
John 8:31-36

Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³⁵They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?" ³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁶The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed."

*Responses: Page 63, lines 15 & 16

The Sermon

Hymn of the Day: NCH (red) #147, <u>Standing on the</u> Promises



*The Apostles' Creed, Page 65

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.*
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*Or. He descended to the dead.

*The Prayers, Page 65, line 22

*The Greeting of Peace, Page 66, line 23

Choir Anthem: The Truth Shall Make You Free

The Great Thanksgiving, Pages 68-71, lines 28, 29, &31

*The Lord's Prayer, Page 71 (spoken)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen

Holy Communion (continuous)

*Post-Communion Prayer, Page 74, line 40

*Benediction & Dismissal: Page 74, lines 42 & 43

Departing Hymn: LBW (green) #369, <u>The Church's One</u> Foundation

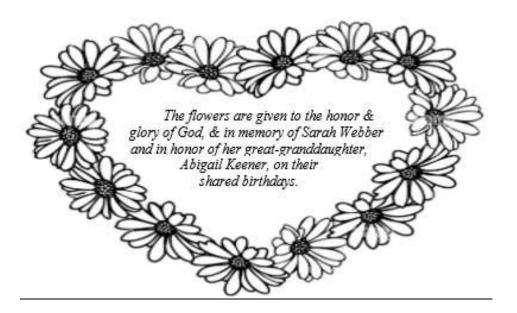
COMMUNITY IN CHRIST



5 Yet she on earth has union With God, the Three in One, And mystic sweet communion With those whose rest is won. O blessed heav'nly chorus! Lord, save us by your grace, That we, like saints before us, May see you face to face.

Moments of Meditation: Congregation seated

Postlude



Commemoration

When we are baptized, we are baptized into the body of Christ. We understand this body to be the communion of saints, a diverse witness of men & women across time and space. Throughout its history, the church has sought to lift up Christians who have been unique, exemplary people of faith.

Today, the Lutheran church remembers three notable hymn-writers from 1600s Germany- Philipp Nicolai, Johann Herrmann, and Paul Gerhardt.



Philipp Nicolai was born in 1556 in Germany, son of a Lutheran pastor. He studied theology at the universities of Erfurt and Wittenberg, 1575-1579, and became a pastor himself. He was a theological writer, defending Lutheran theology chiefly against Calvinistic opponents. He is remembered today for writing two hymns: First, "Wake, awake, for night is flying" uses the image of the watchman on a city wall (Isaiah 52:8), and of the Parable of the Bridesmaids welcoming the Bridegroom to the Marriage Feast (Matthew 25:1-13), and of the Song of Triumph in Heaven (Revelation 19:6-9). It is a favorite Advent hymn. The second hymn, "How bright appears the morning star" hails Christ as our deliverer & celebrates his triumph. It has become a favorite wedding hymn, but is also sung for Advent, Christmas, Epiphany, & as a general hymn of praise.

Johann Heermann was born in Silesia in Germany in 1585, the fifth and only surviving child of his parents. As a child he suffered a severe illness, and his mother vowed that if he lived he would be trained for the ministry. In 1611 he became deacon and then pastor of the Lutheran church in the small town of Koeben. The Thirty Years' War was then in progress, and Koeben was burned in 1616, plundered and ravaged by pestilence in 1631. Heermann's best-known hymn (in English circles) is "Ah, holy Jesus, how hast thou offended, a chorale used by Bach in the St Matthew Passion.

<u>Paul Gerhardt</u> was born in 1607 near Wittenberg, Germany, and studied theology at the Univ. of Wittenberg from 1628-1642. In his sermons, he maintained the Lutheran position against the Calvinists. Despite personal suffering & the horrors of the Thirty Years War, Gerhardt wrote over 130 hymns, expressing both orthodox doctrines & emotional warmth in response to them. His hymns include "O sacred head, sore wounded." Known as the Passion Chorale, it is used with great effectiveness by Bach in the St Matthew Passion & is one of the best-known Good Friday hymns.



Our Mission: Helping God restore & renew our community, our congregation, & ourselves.

Interim Pastor: Rev. Frank Terhune Cell: 610-751-5472

Email: frankterhune@gmail.com
In Office: Tues. & Fri. 9am-12pm

www.millcreeklutheran.com

Secretary: Jennifer Miller Email: secretary@millcreeklutheran.com Lay Leader: Jennifer Rosengrant

Sunday, October 26, 2025

You can **listen to the worship service** over the phone patch at **10:15 AM.** Just dial **717-628-0125**. You will hear a message welcoming you to Millcreek. At that point you are connected to our church sound system, so just stay on the line. You may also watch the service later on You Tube.



Helping God Restore and Renew our Community

TRUNK OR TREAT Our annual trunk or treat event will take place on Sunday October 26th from 1-3pm. Please join us by decorating your vehicles and handing candy out to the children. If you have any questions, please reach out to Jennifer Rosengrant or Nikki Johnson.

The Cancer Crusaders would like to thank everyone that supported our team in any way this past season. At a recent awards banquet we obtained a plaque for being 8th in fundraising, our team raised \$3,592!

That being said, a new season of Relay has begun and our goal this year is for our team to raise \$5,000 towards the fight for a cure for cancer. We are always looking for team members, but if you would just be interested in helping to fundraise or even volunteer at an activity, that is always appreciated! Every little bit helps!

RELAY PIE SALE: Our 1st group fundraiser is selling pies made by Sycamore Springs Orchard. Orders will be taken until Sunday Oct. 26. The order form will be on the table in the Narthex or you can contact Deb Buffington, Mary Ream, or Deb Tice if interested. The delivery

date is Wednesday Nov. 5 after 6pm, so expect to receive your pie on Thursday Nov. 6 after 4pm unless other arrangements are made. Thank you in advance for your support!

~ The Cancer Crusaders Deb Buffington, Mary Ream, and Deb Tice

Pies available for order:

Apple Crumb	Pecan
Apple Double Crust Pie (also available sweetened w/ Splenda)	Shoofly
Cherry Crumb	Coconut Cream
Bumbleberry Crumb	Pumpkin

OPERATION CHRISTMAS CHILD: We will be participating in Samaritan's Purse- Operation Christmas Child this year by filling shoe boxes for children who would otherwise not receive any gifts at Christmas. There are brochures and labels in the narthex with instructions. (Please read them carefully as there are restrictions as to what can be included in the shoe boxes.) There are also pre-printed shoe boxes that can be assembled, or you can wrap a shoe box of your own, just make sure the lid can be opened. Finished shoe boxes should be placed on the table in the multi-purpose room. If you are including the shipping charges, it is \$10 per box, payable to the Samaritan's Purse (put your check in an envelope inside your box) or you can refer to the instructions in the brochure to donate online. The deadline for completing boxes is Sunday, November 9, 2025. If you have any questions, please contact Lisa Martin (610-589-5505) or Pat Ontkos (610-589-4350).

THANKSGIVING BOXES: We will be having our next kids' event on Sunday, Nov. 16th from 1-3pm. This event is a community service project. We will be assembling Thanksgiving boxes & we are in need of the following items:

boxed mashed potatoes boxed stuffing gravy canned yams canned green beans canned corn canned cranberry sauce.

A box will be in the Narthex for donations. Your generosity is appreciated!

Helping God Restore and Renew our Congregation

TREASURER'S REPORT: Sunday, Oct. 19, 2025:

Current Offerings- \$1,865, Plate- \$113, Memorial Fund- \$200, Flowers- \$20 **Total- \$2,208** Attendance- 56 Sunday School- 14

FLOWER AND BULLETIN SIGNUP SHEETS are available on the bulletin board in the narthex. Flowers-\$30, Bulletins-\$10

2026 OFFERING ENVELOPES: Offering envelopes for 2026 are being prepared with a tentative date for distribution on Sunday November 30. There is a list of names on the secretary's office doorplease indicate if you would like to receive envelopes. If you would like to be added to the list, please leave a note and include your current address. If you are currently on the list, please notify me of any address changes that need to be made for the financial statements. This information is needed no later than October 31. Thank you! ~ Jen M.

PHOTOS & PRAYERS: On Sunday Nov. 2, we will be remembering those we lost since the last All Saints. Feel free to bring a picture to remember your loved one. On Sunday Nov. 9 we will be remembering veterans. If you have pictures you would like to share, they may be placed on the table (up front) or on a windowsill in the church during services.

THE MLC ENSEMBLE will be playing on November 9 for Veterans' Sunday.

Rehearsals will be at 11AM on Saturdays Oct. 25, Nov. 1, and Nov. 8.

Please let me know if you are able to play and have any questions or for music. My email is <u>juliestrickler@gmail.com</u> or text me at 610-207-9650.

Thanks to all for joining us in this music ministry!~Julie Strickler

A SPECIAL THANK YOU to Jack and Lourdes Kahl for the donation of the 2 beautiful benches located at the entrance to the church!

UPCOMING SERVICE SCHEDULE & EVENTS:

- Sunday Oct. 26-Communion service with Pastor Terhune. Trunk or Treat 1-3pm for community in church parking lot
- Sunday Nov. 2- All Saints communion service with Pastor Terhune
- Sunday Nov. 9- Veteran's Celebration. Abbreviated service with cell tower presentation and Questions & Answers from the congregation 11am-12pm.
- Sunday Nov. 16- Sunday Fun Day 1-3pm and Service Project for community youth.
- Sunday November 23 is Christ the King Sunday, signifying the end of the church year, followed by November 30, the 1st Sunday in Advent! Stay tuned for the rest of the Advent & Christmas schedule!! Children have begun working on their Christmas program. It is very important to have them at Sunday School as often as possible since we do most learning of songs there.

Helping God Restore and Renew Our Selves

THIS WEEK WE REMEMBER THE FOLLOWING PERSON(S) WITH CARDS & PRAYERS:

Elaine Hemperly Linden Village 100 Tuck St. Lebanon, PA 17042

PRAYER LIST: Please make requests to Jen M. by noon Wed. each week: <u>secretary@millcreeklutheran.com</u> or call: 610-589-2570. *Please provide updates when our prayers have been answered, so this list can be kept current.*

MILLCREEK MEMBERS:

Peg Auman
Joe Buffington
Violet Hepler
Abbie Keath
Barbara Potteiger

Bryan Breidigam
Debbie Hartman
Frank Hoffman
The Leibig Family
Brian Ream

Barbara Potteiger Brian Ream
Norm Sharp Gerry Strickler
Stewart Wolf Aaron Yiengst
Devon Yiengst Michael Yiengst, Jr.

Greer Zellers

NON-MEMBERS:

Mike Nelson, friend of Kristin Bender
Gary Beatty,, friend of Debbie Hartman
JoAnn Deahl, Brandy Gahres' mother
Linda McMullan, sister in law of Greta McMullan
Candy Hibshman, friend of Rachel Mock
Jennifer Clinton, daughter of Renee & Layne Strickler
Mitch Keath, relative of Mary Ream & Deb Buffington
Renee Troutman, friend of Debbie Tice
Isabel Rivera, daughter of Jen Miller

THANK YOU to our Millcreek family for the cards and caring outreach shown following the passing of Chub Auman. It is hard to put into words how grateful we are to everyone for their kindness and support during this most difficult time.

God Bless you all,

Peg Auman and Linda Ream and their family

