



*Millcreek Lutheran Church*  
*December 21, 2025*  
*Fourth Sunday of Advent*  
*Lessons & Carols*

A warm welcome to our church! We appreciate your presence here today and enjoy the new and the familiar faces as we gather together. If you are a visitor, we hope you will consider joining us- knowing that you can expect to find people who love God and who want to know and love you. Visitors, please sign our guest book or fill out a visitor's card in the pew rack. We're glad you're here!

**Prayer:** Almighty God, whose order in creation makes every birth a miracle; but who ordered Jesus' birth to be uniquely divine: Become real in our lives as we put our faith in Jesus your Son; that we may know you have come to be with us in everyday life. We pray in Jesus' name. **Amen.**

**Serving you this morning:**

<b>Interim Pastor</b>	Pastor Frank Terhune
<b>Lay Leader</b>	Jennifer Rosengrant
<b>Organist/Pianist</b>	Debbie Tice
<b>Lay Readers</b>	Rachel Mock, Deb Buffington, Mary Ream, Julie Strickler
<b>Ushers/Audio</b>	Scott Johnson & Frank Hoffman

**The Service**

**Prelude of Entrance with MLC Ensemble:**

*Lo, How a Rose is Blooming*  
*Angels We Have Heard on High*  
*Go Tell It on the Mountain*

**Announcements**

**Prelude of Preparation: *Away in the Manger*,  
MLC Ensemble**



**Advent Wreath Lighting** We are a people who seek to be brought together by the love of Christ. Our faith teaches us that God gives us unconditional love and forgiveness. Acknowledging God's free gift of grace, we light the Candle of Love.

*All four Advent candles are lit.*

**Song: “One Candle is Lit” (stanzas 1-41)**

*Unison*

1. Come sure - ly, Lord Je - sus, as dawn fol - lows night,  
 2. Come quick - ly, sha - lom, teach us how to pre - pare  
 3. Come, fes - tive - ly sing while a - wait - ing the birth,  
 4. Come, wan - der where li - on and lamb gent - ly play,  
 5. Come, lis - ten, the sounds of God - with - us ring clear,

1. our hearts long to greet you, as ros - es, the light.  
 2. for a gift that com - pels us with jus - tice to care.  
 3. join an - gels in danc - ing from heav - en to earth.  
 4. where e - vil is ban - ished and faith takes the day,  
 5. and signs of a cross in the dis - tance ap - pear.

1. Sal - va - tion, draw near us, our vi - sion en - gage.  
 2. Our spir - its are rest - less till sin and war cease.  
 3. Wave ban - ners of good news, lift high thank - ful praise.  
 4. a babe in a man - ger to fool the world's eyes.  
 5. The Word once made flesh, yet the Word ev - er near.

1. One can - dle is lit for the hope of the age.  
 2. One can - dle is lit for the reign of God's peace.  
 3. One can - dle is lit for the joy of these days.  
 4. One can - dle is lit for God's lov - ing sur - prise.  
 5. One can - dle is lit for the Christ - birth - day here.

**Apostolic Greeting:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Let us pray. Eternal Father, you gave your incarnate Son the holy name of Jesus to be a sign of our salvation. Plant in every heart the love of the Savior of the world, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

### **Opening Address & Prayer**

At this Christmastide let it be our care and delight to attend once more to the story told of one who was born on this Earth, who ministered to the poor, the rejected, and the brokenhearted, who died speaking truth to power, and whose death signified not the end, but a transformation awaiting all who give their lives, even as he did, to God's vision for the well-being of this world. Let the much-loved words & songs of this season fill us body and soul, giving us hope and helping us respond to that great plea that permeates this season: for peace, peace on earth, peace on earth and good will to all.

**O, Come, All Ye Faithful, vs. 1 & 2 LBW (green) #45**



## Oh, Come, All Ye Faithful

1 Oh, come, all ye faith - ful, Joy - ful and tri - um - phant! Oh,  
 2 The high - est, most ho - ly, Light of light e - ter - nal,  
 3 Sing, choirs of an - gels, Sing in ex - ul - ta - tion,  
 4 Yea, Lord, we greet thee, Born this hap - py morn - ing;

come ye, oh, come . . ye to Beth - le - hem;  
 Born of a vir - gin, a mor - tal he comes;  
 Sing, all ye cit - i - zens of heav - en a - bove!  
 Je - sus, to thee . . be . . glo - ry giv'n!

Come and be - hold him Born the king of an - gels:  
 Son of the Fa - ther Now in flesh ap - pear - ing!  
 Glo - ry to God . . In . . the high - est:  
 Word of the Fa - ther, Now in flesh ap - pear - ing:

*Refrain*  
 Oh, come, let us a - dore him, Oh, come, let us a - dore him,

Oh, come, let us a - dore him, Christ the Lord!

**First Lesson: Christ's Birth and Kingdom Foretold**  
**A reading from Isaiah 9:2, 6-7**

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness- on them light has shined. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

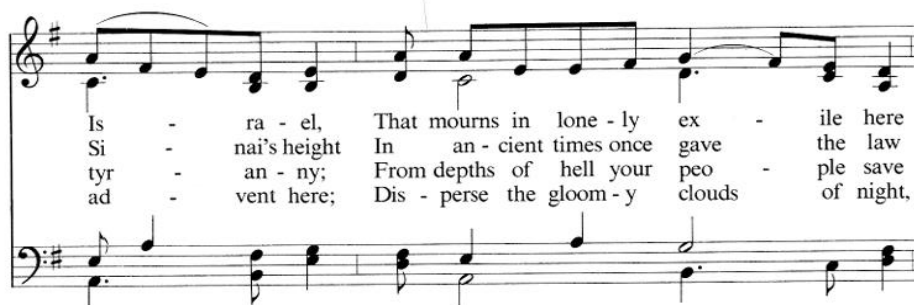
**Oh, Come, Oh, Come, Emmanuel, vs. 1-3 LBW (green) #34**



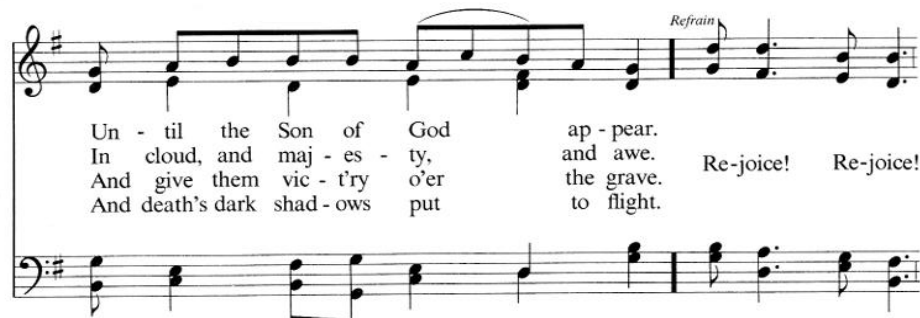
## Oh, Come, Oh, Come, Emmanuel



1 Oh, come, oh, come, Em - man - u - el, And ran - som cap - tive  
 2 Oh, come, oh, come, great Lord of might, Who to your tribes on  
 3 Oh, come, strong Branch of Jes - se, free Your own from Sa - tan's  
 4 Oh, come, blest Day-spring, come and cheer Our spir - its by your



Is - ra - el, That mourns in lone - ly ex - ile here  
 Si - nai's height In an - cient times once gave the law  
 tyr - an - ny; From depths of hell your peo - ple save  
 ad - vent here; Dis - perse the gloom - y clouds of night,



Un - til the Son of God ap - pear.  
 In cloud, and maj - es - ty, and awe. Re-joyce! Re-joyce!  
 And give them vic - t'ry o'er the grave.  
 And death's dark shad - ows put to flight.



Em-man - u - el Shall come to you, O Is - ra - el.

**Second Lesson: The Peace Christ Will Bring is Foretold**  
**A reading from Isaiah 11:1-3a; 4a; 6-9**

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hold of the asp, and the waned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea.

**Good Christian Friends, Rejoice**, vs. 1-3 LBW (green) #55



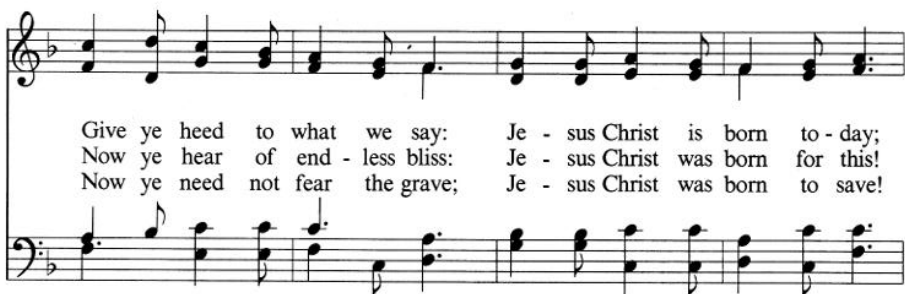


## Good Christian Friends, Rejoice

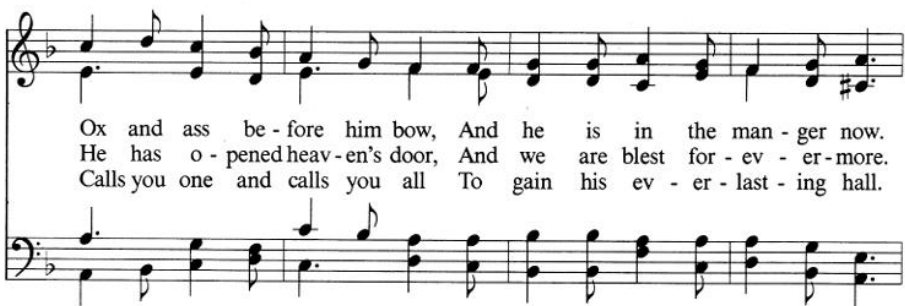
55



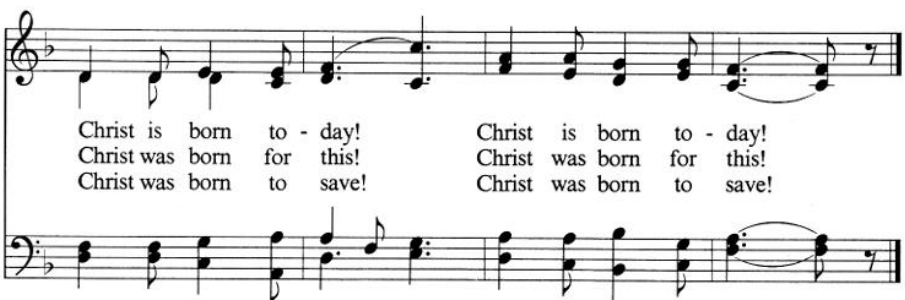
1 Good Chris-tian friends, re - joice      With heart and soul and voice;  
 2 Good Chris-tian friends, re - joice      With heart and soul and voice;  
 3 Good Chris-tian friends, re - joice      With heart and soul and voice;



Give ye heed to what we say:      Je - sus Christ is born to - day;  
 Now ye hear of end - less bliss:      Je - sus Christ was born for this!  
 Now ye need not fear the grave;      Je - sus Christ was born to save!



Ox and ass be - fore him bow, And he is in the man - ger now.  
 He has o - pened heav - en's door, And we are blest for - ev - er - more.  
 Calls you one and calls you all To gain his ev - er - last - ing hall.



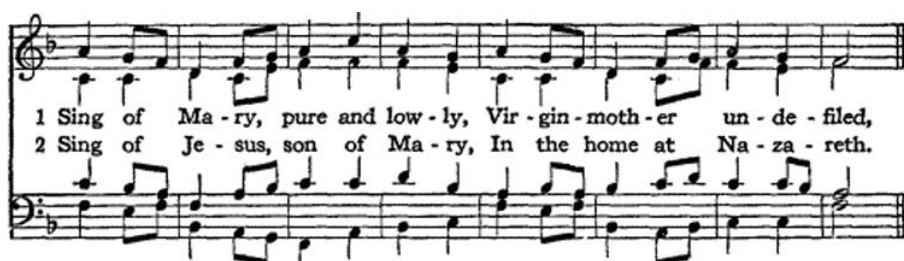
Christ is born to - day!      Christ is born to - day!  
 Christ was born for this!      Christ was born for this!  
 Christ was born to save!      Christ was born to save!

**Third Lesson: The Angel Announces the Birth of Christ**  
**A reading from Luke 1:26-35; 38**

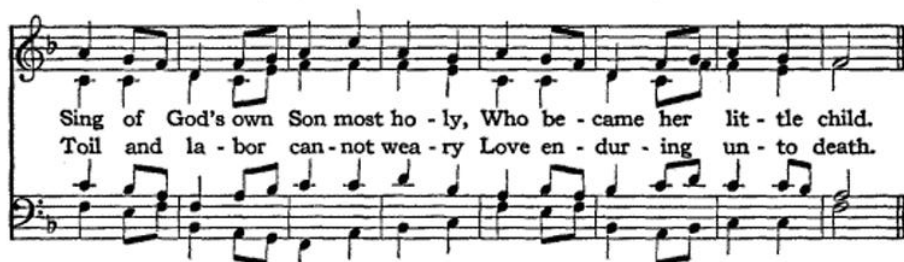
In the sixth month [of Elizabeth's pregnancy] the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.



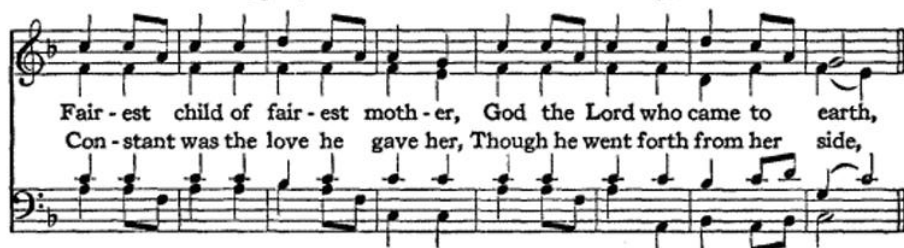
Sing of Mary, Pure and Lowly vs. 1-3



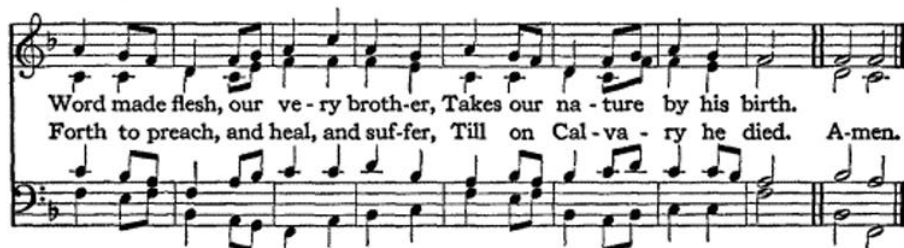
1 Sing of Ma-ry, pure and low-ly, Vir-gin-moth-er un-de-filed,  
2 Sing of Je-sus, son of Ma-ry, In the home at Na-za-reth.



Sing of God's own Son most ho-ly, Who be-came her lit-tle child.  
Toil and la-bor can-not wea-ry Love en-dur-ing un-to death.



Fair-est child of fair-est moth-er, God the Lord who came to earth,  
Con-stant was the love he gave her, Though he went forth from her side,



Word made flesh, our ve-ry broth-er, Takes our na-ture by his birth.  
Forth to preach, and heal, and suf-fer, Till on Cal-va-ry he died. A-men.

3 Glory be to God the Father;  
Glory be to God the Son;  
Glory be to God the Spirit;  
Glory to the Three in One.

From the heart of blessèd Mary,  
From all saints the song ascends,  
And the Church the strain re-echoes  
Unto earth's remotest ends. Amen.

## **Fourth Lesson: Luke Tells of the Birth of Jesus**

### **A ready from Luke 2:1, 3-7**

In those days a decree went out from Emperor Augustus that all the world should be registered. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

**O Little Town of Bethlehem vs. 1 & 2      LBW (green) #41**



## O Little Town of Bethlehem

41

1 O lit - tle town of Beth - le - hem, How still we see thee lie!  
 2 For Christ is born of Mar - y, And, gath - ered all a - bove  
 3 How si - lent - ly, how si - lent - ly The won - drous gift is giv'n!  
 4 O ho - ly Child of Beth - le - hem, De - scend to us, we pray;

A - bove thy deep and dream-less sleep The si - lent stars go by;  
 While mor - tals sleep, the an - gels keep Their watch of won-d'ring love.  
 So God im - parts to hu - man hearts The bless - ings of his heav'n.  
 Cast out our sin, and en - ter in, Be born in us to - day.

Yet in thy dark streets shin - eth The ev - er - last - ing light.  
 O morn - ing stars, to - geth - er Pro - claim the ho - ly birth,  
 No ear may hear his com - ing; But, in this world of sin,  
 We hear the Christ - mas an - gels The great glad tid - ings tell;

The hopes and fears of all the years Are met in thee to - night.  
 And prais - es sing to God the king, And peace to all the earth!  
 Where meek souls will re - ceive him, still The dear Christ en - ters in.  
 Oh, come to us, a - bide with us, Our Lord Im - man - u - el!

**Fifth Lesson: The Shepherds Go to the Manger**  
**A ready from Luke 2:8-16**

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger. And suddenly there was with the angel a multitude of the heavenly host, praising God and saying “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child laying in the manger.

**Angels, from the Realms of Glory vs. 1-3 LBW (green) #50**



# Angels, from the Realms of Glory

50

1 An - gels, from the realms of glo - ry, Wing your flight o'er all the earth;  
2 Shep-herds, in the fields a - bid - ing, Watch-ing o'er your flocks by night,  
3 Sa - ges, leave your con - tem-pla-tions, Bright - er vi - sions beam a - far;  
4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,

Once you sang cre - a - tion's sto - ry; Now pro - claim Mes - si - ah's birth:  
God with us is now re - sid - ing, Yon - der shines the in - fant light.  
Seek the great de - sire of na - tions, You have seen his na - tal star.  
Ev - er - more your voic - es rais - ing To the e - ter - nal Three in One.

*Refrain*  
Come and wor - ship, come and wor - ship, Wor - ship Christ, the new - born king.

Text: James Montgomery, 1771-1854, alt.  
Tune: Henry T. Smart, 1813-1879

REGENT SQUARE  
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**Children's Sermon**

**Sixth Lesson: The Wise Men are Led by the Star**

**A reading from Matthew 2:1-12**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel. Then Herod secretly called from the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.

When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

**What Child is This? vs. 1-3**

**LBW (green) #40**





## What Child Is This

1 What child is this, who, laid to rest, On Mar - y's lap is sleep - ing?  
 2 Why lies he in such mean es - tate Where ox and ass are feed - ing?  
 3 So bring him in - cense, gold, and myrrh; Come, peas - ant, king, to own him.

Whom an - gels greet with an - thems sweet While shep - herds watch are keep - ing?  
 Good Chris - tian, fear; for sin - ners here The si - lent Word is plead - ing.  
 The King of kings sal - va - tion brings; Let lov - ing hearts en - throne him.

This, this is Christ the king, Whom shep - herds guard and an - gels sing;  
 Nails, spear shall pierce him through, The cross be borne for me, for you;  
 Raise, raise the song on high, The vir - gin sings her lul - la - by;

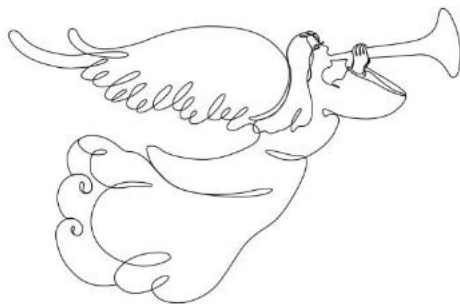
Haste, haste to bring him laud, The babe, the son of Mar - y!  
 Hail, hail the Word made flesh, The babe, the son of Mar - y!  
 Joy, joy, for Christ is born, The babe, the son of Mar - y!

**Seventh Lesson: The Mystery of the Incarnation**  
**A reading from John 1: 1-14**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people.

The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

**Hark! The Herald Angels Sing vs. 1 & 2 LBW (green) #60**



## Hark! The Herald Angels Sing

1 Hark! The her - ald an - gels sing, "Glo - ry to the new-born king;  
 2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,  
 3 Hail the heav'n-born Prince of Peace! Hail the sun of righ-teous-ness!

Peace on earth, and mer - cy mild, God and sin - ners rec - on-ciled."  
 Late in time be-hold him come, Off-spring of a vir-gin's womb.  
 Light and life to all he brings, Ris'n with heal - ing in his wings.

Joy - ful, all you na - tions, rise; Join the tri - umph of the skies;  
 Veiled in flesh the God-head see! Hail, in - car - nate de - i - ty!  
 Mild he lays his glo - ry by, Born that we no more may die,

With an - gel - ic hosts pro-claim, "Christ is born in Beth - le - hem!"  
 Pleased as man with us to dwell, Je - sus, our Em-man - u - el!  
 Born to raise each child of earth, Born to give us sec - ond birth.

*Refrain*

Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

### **Closing Prayer (please stand)**

Let us pray. O God of love and light, at this time of introspection on the nature of divine presence, turn us inward to your indwelling Spirit. At this time of reflection on the nature of divine power, turn us outward to the needs of this broken, but beautiful world. We pray in the name of Jesus Christ, our Lord, who taught us to pray:

### **The Lord's Prayer (in unison)**

**Our Father, who art in heaven,  
Hallowed be thy name,  
Thy kingdom come, thy will be done,  
On earth as it is in heaven.**

**Give us this day our daily bread;**

**And forgive us our debts,**

**As we forgive our debtors;**

**And lead us not into temptation,**

**But deliver us from evil.**

**For thine is the kingdom,**

**And the power, and the glory,**

**Forever and ever. Amen**

### **Blessing:**

May you be filled with the wonder of Mary, the obedience of Joseph, the joy of the angels, the eagerness of the shepherds, and the everlasting peace of Jesus who is Savior, Christ, and Lord.

Almighty God, Father, Son, and Holy Spirit, bless you and keep you now and forever. **Amen.**

### **Closing Hymn: *Joy to the World* vs. 1 & 2LBW (green) #39**

### **Postlude: *We Wish You a Merry Christmas*,**

**MLC Ensemble**



## Joy to the World

1 Joy to the world, the Lord is come! Let earth re - ceive its  
 2 Joy to the earth, the Sav - ior reigns! Let all their songs em -  
 3 No more let sin and sor - row grow Nor thorns in - fest the  
 4 He rules the world with truth and grace And makes the na - tions

King; Let ev - 'ry heart pre - pare him  
 ploy, While fields and floods, rocks, hills, and  
 ground; He comes to make his bless - ings  
 prove The glo - ries of his righ - teous -

room And heav'n and na - ture sing, And heav'n and na - ture  
 plains Re - peat the sound - ing joy, Re - peat the sound - ing  
 flow Far as the curse is found, Far as the curse is  
 ness And won - ders of his love, And won - ders of his

sing, And heav'n, and heav'n and na - ture sing.  
 joy, Re - peat, re - peat the sound - ing joy.  
 found, Far as, far as the curse is found.  
 love, And won - ders, won - ders of his love.

## Commemoration

When we are baptized, we are baptized into the body of Christ. We understand this body to be the communion of saints, a diverse witness of men & women across time and space. Throughout its history, the church has sought to lift up Christians who have been unique, exemplary people of faith.

Today we celebrate St. Thomas the apostle, one of the Twelve Apostles of Jesus according to the New Testament. Thomas is commonly known as "doubting Thomas" because he initially doubted the resurrection of Jesus when he was told of it (as is related in the Gospel of John); he later confessed his faith ("The lord of me and the God of me") on seeing the places where the wounds appeared still fresh on the holy body of Jesus after the Crucifixion of Jesus.



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*The flowers & bulletins are given in honor & glory of God, and in honor & memory of loved ones of the Bergman & Wolf families, by Doris Bergman.*



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### Our Mission:

Helping God restore & renew our community, our congregation, & ourselves.

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Interim Pastor: Rev. Frank Terhune  
Cell: 610-751-5472

Email: [frankterhune@gmail.com](mailto:frankterhune@gmail.com)

In Office: Tues. & Fri. 9am-12pm

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[www.millcreeklutheran.com](http://www.millcreeklutheran.com)

Secretary: Jennifer Miller Email: [secretary@millcreeklutheran.com](mailto:secretary@millcreeklutheran.com)

Lay Leader: Jennifer Rosengrant

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### Sunday, December 21, 2025

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You can **listen to the worship service** over the phone patch at **10:15 AM**. Just dial **717-628-0125**. You will hear a message welcoming you to Millcreek. At that point you are connected to our church sound system, so just stay on the line. You may also watch the service later on You Tube.



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### Helping God Restore and Renew our Community

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**A SPECIAL OFFERING:** We will be collecting our quarterly donation for the Lower Susquehanna Synod on Sundays Dec. 21<sup>st</sup> & 28<sup>th</sup>. Please consider a donation as MLC eliminated the annual contribution from our budget as a cost cutting measure in 2025.

**CAN TAB UPDATE:** Aluminum can tabs are no longer being collected by Baylee. If anyone is interested in continuing this collection for the Ronald McDonald House, please contact Jen M.

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### Helping God Restore and Renew our Congregation

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**TREASURER'S REPORT: Sunday, December 14, 2025:** Current Offerings- \$1,525, Plate- \$50, Initial offering- \$9, World Hunger- \$100, Flowers- \$30 **Total- \$1,734**  
Attendance- 62 Sunday School-11

**FLOWER AND BULLETIN SIGNUP SHEETS** for 2026 are available on the bulletin board in the narthex. Flowers-\$30, Bulletins- \$10.

**WEATHER ALERT:** In case of bad weather, please tune into Channel 27 WHTM (Comcast Channel 12) for notices of church service cancellation, which scrolls across the bottom of the TV screen or WLBR 1270 radio station. When church is cancelled due to the weather, there is no one at the church for a service on the Phone Patch.

**NURSERY UPDATE:** Effective Jan. 4, Stephanie Sheetz has stepped down from directing the nursery. We will update the schedule at the beginning of the year. We are truly grateful for the time Stephanie has volunteered over the years to our Sunday School & Nursery program. The children loved being in her classes.

**BIBLE STUDY:** Pastor Terhune will continue Bible Study on Tuesdays in January (weather permitting) at 1:00 and 7:00pm. The theme is From the Beginning: A look at the opening chapters of Genesis:

Jan 6	Creation	1 --2
Jan 13	The Human Condition	3 -- 4
Jan 20	A New Beginning	6 -- 9
Jan 27	Confusion and Hope	11 -- 12

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### Helping God Restore and Renew Our Selves

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#### **THIS WEEK WE REMEMBER THE FOLLOWING PERSON(S) WITH CARDS & PRAYERS:**

Sandy & Dale Bashore  
604 W. Franklin St.  
Womelsdorf, PA 19567

**PRAYER LIST:** Please make requests to Jen M. by noon Wed. each week: [secretary@millcreeklutheran.com](mailto:secretary@millcreeklutheran.com) or call: 610-589-2570. *Please provide updates when our prayers have been answered, so this list can be kept current.*

#### **MILLCREEK MEMBERS:**

Peg Auman	Bryan Breidigam	Joe Buffington
Debbie Hartman	Violet Hepler	Frank Hoffman
Liz Leibig	Barbara Potteiger	Brian Ream
Norm Sharp	Gerry Strickler	Stewart Wolf
Aaron Yiengst	Devon Yiengst	Michael Yiengst, Jr.
Greer Zellers		

#### **NON-MEMBERS:**

Mike Nelson, friend of Kristin Bender  
Gary Beatty,, friend of Debbie Hartman  
JoAnn Deahl, Brandy Gahres' mother  
Linda McMullan, sister in law of Greta McMullan  
Candy Hibshman, friend of Rachel Mock  
Jennifer Clinton, daughter of Renee & Layne Strickler  
Mitch Keath, relative of Mary Ream & Deb Buffington  
Louise Hainley, cousin of Debbie Tice  
Rich Leinweber, friend of Rachel Mock

#### **UPCOMING SERVICE SCHEDULE & EVENTS:**

- Sunday December 21 – 4th Advent – Lessons & Carols – A very simple but special service with special readings and music.
- Sunday December 21 – 5 pm – Quiet Christmas –A very simple service with communion and candlelight, especially geared to those who may have suffered a loss in the past year and do not want to face the standard Christmas services.
- Wednesday December 24 @ 10 pm –candlelight communion service filled with music, candles, and joy!
- Sunday December 28 – Christmas continues with our regular worship service. There will be no Sunday School on this date.