



Millcreek Lutheran Church

January 25, 2026

Third Sunday after Epiphany

A warm welcome to our church! We appreciate your presence here today and enjoy the new and the familiar faces as we gather together. If you are a visitor, we hope you will consider joining us- knowing that you can expect to find people who love God and who want to know and love you. Visitors, please sign our guest book or fill out a visitor's card in the pew rack. We're glad you're here!

Prayer: Most holy God, whose Son began a ministry with disciples, and continues that ministry today with responsive followers: Make us quick to give of ourselves to be in mission as your church today, that the good news of Christ may bring wholeness in all parts of our world. In Jesus' name we pray.

Amen.

Serving you this morning:

Interim Pastor,	Pastor Frank Terhune
Lay Leader,	Jennifer Rosengrant
Organist/Pianist,	Debbie Tice
Lay Reader,	Deb Buffington
Ushers/Audio,	Scott Johnson & Frank Hoffman

The Service

Prelude of Entrance

Announcements

Prelude of Preparation

***Confession & Forgiveness**

LBW p. 56

*Opening Hymn:

LBW (green) #231

O Word of God Incarnate



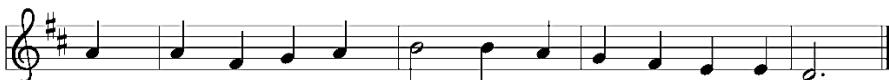
1 O Word of God in - car - nate, O Wis - dom from on high,
2 The church from you, dear Mas - ter, re - ceived the gift di - vine;
3 Oh, make your church, dear Sav - ior, a lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions your true light, as of old;



we praise you for the ra - diance that from the hal - lowed page,
It is the chart and com - pass that, all life's voy - age through,
oh, teach your wand - ring pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands still guides, O Christ, to you.
till, clouds and dark - ness end - ed, they see you face to face.

Text: William W. How, 1823–1897, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

*Greetings:

LBW p. 57, line 5

*The Kyrie

LBW p. 57-58, line 6

Hymn of Praise, *Glory to God*

LBW p. 58

Prayer of the Day (read in unison)

Lord God, your loving kindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.

Children's Sermon

First Reading: Isaiah 9:1-4

¹ There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ² The people who walked in darkness have seen a great light; those who lived in a land of deep darkness- on them light has shined. ³ You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴ For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord. **Thanks be to God.**

Psalm 27:1, 4-9 (read responsively)

¹ The Lord is my light and my salvation; whom then shall I fear?
The Lord is the stronghold of my life; of whom shall I be afraid?

⁴ **One thing I ask of the Lord; one thing I seek;**
that I may dwell in the house of the Lord all the days of my life;
to gaze upon the beauty of the Lord and to seek God in the temple.

⁵ For in the day of trouble God will give me shelter,
hide me in the hidden places of the sanctuary, and raise me high upon a rock.

⁶ **Even now my head is lifted up above my enemies who surround me. Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the Lord.**

⁷ Hear my voice, O Lord, when I call;
have mercy on me and answer me.

⁸ **My heart speaks your message- “Seek my face.”**
Your face, O Lord, I will seek.

⁹ Hide not your face from me, turn not away from your servant in anger.
Cast me not away- you have been my helper; forsake me not, O God of my salvation.

Second Reading: 1 Corinthians 1:10-18

¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. ¹¹ For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹² What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” ¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say that you were baptized in my name. ¹⁶ I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. ¹⁷ For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so

that the cross of Christ might not be emptied of its power.¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.”

The Word of the Lord. **Thanks be to God.**

***The Alleluia Verse**

LBW p. 62, line 14

***Gospel: Matthew 4:12-23**

The Holy Gospel according to Matthew, the fourth chapter.

Glory to you, O Lord.

¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³ He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been spoken through the prophet Isaiah might be fulfilled: ¹⁵ “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles- ¹⁶ the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” ¹⁷ From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” ¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. ¹⁹ And he said to them, “Follow me, and I will make you fishers of people.” ²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him. ²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Holy Gospel of the Lord. **Praise to you, O Christ.**

The Sermon

Epiphany 3

January 25, 2026

A

PS 27:1, 4-9 1R Isaiah 9:1-4

2R 1 Corinthians 1:10-18

GS Matthew 4:12-23

What's In It for Me?

In 2013, Kyle Idleman wrote a book entitled *Not a Fan: Becoming a Completely Committed Follower of Jesus*. He cites a survey that stated that the percentage of Americans that claimed to be Christian was somewhere above 75 per cent. “Really,” he asks, “three out of four people are followers of Christ?” If the population of the United States is about 311 million people and 75% of them are Christians the number of Christians here would number about 233 million. Idleman questions the validity of that statistic:

“Because if there really are that many Christians, why are there 35 million people in the United States who will go to bed hungry tonight? Thirteen million of them children. If 75% of Americans are Christians...why are there more than 120,000 children waiting to be adopted? The numbers don’t add up. Jesus said the evidence that someone is one of his followers is love. So 233 million? The evidence just isn’t there.”

He asks what could be the explanation for such a discrepancy? He cites an article he read some years before entitled “The New Vegetarians.” The article explained that many of the new vegetarians don’t eat meat – most of the time. One woman explained that she is a vegetarian, but she really likes bacon. So she eats it. “A vegetarian, by definition, is someone who does not eat meat. Umm, but isn’t bacon meat?” writes Idleman. “Is it really accurate for her to identify as a vegetarian?” The discrepancy is solved by coming up with a new term: those who are not totally committed to abstaining from meat now identify themselves as Flexitarians. (I loved meat, but for the last 38 years have kept my vegetarian status intact. Bacon bits are soy based.

Idleman reminds us that a Christian by definition is a follower of Jesus. “So, I’m thinking that what might help make sense of the 233 million number is a new word to describe people who identify as Christians, but have little interest in actually following the teachings of Jesus. Perhaps, instead of ‘followers,’ it would be more accurate to call them fans.”

A fan is defined as an enthusiastic admirer. I think Jesus has a lot of fans these days. Some fans get dressed up for church on Sunday. Some make their phones ringtone a worship song. They like being associated with Jesus. Fans want to be close enough to Jesus to get the benefits, but not so close that it requires anything from them. A fan says, “I like Jesus, but don’t ask me to serve the poor.” A fan says, “I like Jesus, but I’m not giving money to people who are in need.” A fan says, “I like Jesus, but don’t ask me to forgive that person that hurt me.” A fan says, I like Jesus, but don’t talk to me about money, sex, or the way I live. They are off limits.” Fans like Jesus just fine, but they just don’t want to give up the bacon!

As Jesus walked along the Sea of Galilee, he saw two brothers, Simon and Andrew. They were fishermen casting their nets. Most fishing in Israel was done at night or in the cool of the early morning when the fish came closer to the surface. They didn’t use rods and reels, but big, bulky nets that were cast out over and over through the night. The nets were then pulled into the boat where the fish were sorted as clean or unclean. Clean fish had scales and fins, think trout and bass, and could be eaten. Unclean fish did not have either scales or fins, think shrimp and catfish, and were not allowed to be eaten. This was according to the kosher laws ascribed by Moses.

These fishermen were exhausted after a long night of fishing. Jesus called to them, “Follow me, from now on, you will fish for people.” Matthew tells us that they immediately left their nets and followed him. They then saw two other brothers, James and John the sons of Zebedee, mending their nets.

Jesus called them as well. They, too, immediately follow him, leaving their father in the boat on his own. I can just picture poor Zebedee standing in shock as his sons dropped everything to follow this wandering preacher. Did they have any idea at all what they were getting themselves into?

Peter, Andrew, James, and John had no crystal ball that day when Jesus called them. They had no idea what this new adventure would bring them. When the call of Jesus came, they were going about their family's business, doing just what their family had done for generations. Doing exactly what they would be doing for the rest of their lives: casting nets, pulling them back, sorting and salting their catch, taking them to market, maintaining their equipment. Being a fisherman was not an easy life. There's a bumper sticker that says a Bad Day of Fishing is Better Than a Good Day at Work.

For these four fishermen, fishing was not a fun day at the lake. They were not nestled into a drifting boat on a smooth pond. Jesus call to them did not occur on a lazy day with plenty of liquid refreshment in the cooler. For these men, fishing was intense work. Their muscles ached from casting and hauling in the nets. Their hands were cut from the sharp knives and fish spines. Then there was the smell. Fishing for them was a stable occupation. They would never be rich, but they were not dirt poor. For them they were leaving a good life, but it certainly wasn't high society.

When Jesus called them, they did not ask, "What's in it for me?" Jesus did not speak to them about a salary and benefits. He made no projection about what the cost of their discipleship would be. Certainly, they were not just fans. They were committed followers. So today, we need to ask ourselves: are we fans or followers? Are you just an enthusiastic admirer? Do you come to worship wondering what you will get out of it? Or are you here to open your heart and mind to God's vision for you? How will you respond to Jesus' call to follow him?

Perhaps you need to ask, "God, how can I give myself to you? What are you calling me to do?" Following Jesus requires more than just a Sunday kind of love. Following Jesus requires more than just showing up on Sunday and cheering for Jesus. That's the National Football League. Following Jesus means more than wearing a tee shirt or a cross around your neck. That's what fans do. Following Jesus means repenting, reorienting your life and moving in a radically different direction. Following Jesus means working for the dignity, care and justice of every person, even the people we may not like. As Paul says in the Second Reading, following Jesus means putting aside everything that divides us. Are you willing to follow?

We don't always know what will happen to us as we follow Jesus' call.. We do know that God is with us every step of the way. We know that God will work through us in spite of our shortcomings and incomplete successes. Jesus has called you. Will you be a fan or follower?

Hymn of the Day

Jesus Calls Us

NCH (red) #580

Mrs. Cecil F. Alexander

Jesus Calls Us

580

William H. Jude

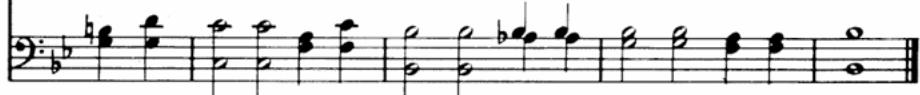


1. Je-sus calls us; o'er the tu-mult Of our
2. Je-sus calls us from the wor-ship Of the
3. In our joys and in our sor-rows, Days of
4. Je-sus calls us; by Thy mer-cies, Sav-ior

life's wild, rest-less sea,
vain world's gold-en store,
toil and hours of ease,
may we hear Thy call,



Day by day His sweet voice sound-eth, Say-ing, "Chris-tian, fol-low Me."
From each i-dol that would keep us, Say-ing, "Chris-tian, love Me more."
Still He calls, in cares and pleas-ures, "Christian, love Me more than these."
Give our hearts to Thy o-be-dience, Serve and love Thee best of all.



*The Apostles' Creed

LBW p. 65

*The Prayers

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Merciful God, **receive our prayer.**

Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet.

Merciful God, **receive our prayer.**

Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority. Merciful God, **receive our prayer.**

Holy Lover, you care for vulnerable young children, frail elders, and any who are sick. We pray for all who are affected by natural disasters. Provide for their needs and relieve their suffering.

Merciful God, **receive our prayer.**

Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Merciful God, **receive our prayer.**

Holy Savior, you free us from the power of death. Lead and guide us until we come at last into the communion of all your saints in light. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

***Blessing:**

May the triune God, who has put a new song in your mouth and tuned your heart for praise + bless you now and forever. **Amen.**

***Closing Hymn**

LBW (green) #501

He Leadeth Me

Moments of Meditation (seated)

***Dismissal**

LBW p.74

Postlude

COMMEMORATION

When we are baptized, we are baptized into the body of Christ. We understand this body to be the communion of saints, a diverse witness of men & women across time and space. Throughout its history, the church has sought to lift up Christians who have been unique, exemplary people of faith.

The Conversion of Paul:

The week of prayer begun by the remembrance of Peter's confession now comes to an end as we recall the pivotal moment in the life of the other pillar of the early church, the apostle Paul. His encounter with the risen Christ turned him from persecutor of the followers of Christ to one of their leaders.



He Leadeth Me



1 He lead - eth me: oh, bless-ed thought! Oh, words with heav'n-ly com-fort fraught!
2 Some-times mid scenes of deep-est gloom, some-times where E - den's bow-ers bloom,
3 Lord, I would clasp thy hand in mine, nor ev - er mur - mur nor re - pine;
4 And when my task on earth is done, when by thy grace the vic - try's won,



What-e'er I do, wher-e'er I be, still 'tis God's hand that lead - eth me.
by wa - ters calm, o'er trou-bled sea, still 'tis God's hand that lead - eth me.
con - tent, what-ev - er lot I see, since 'tis my God that lead - eth me.
e'en death's cold wave I will not flee, since God through Jor - dan lead - eth me.



Refrain
He lead - eth me, he lead - eth me, by his own hand he lead - eth me.



His faith-ful fol-l'wer I would be, for by his hand he lead - eth me.

Text: Joseph H. Gilmore, 1834-1918

Music: HE LEADETH ME, William B. Bradbury, 1815-1868



The flowers & bulletins are given in honor & glory of God.



Our Mission:
**Helping God restore & renew our community,
our congregation, & ourselves.**

Interim Pastor: Rev. Frank Terhune

Cell: 610-751-5472

Email: frankterhune@gmail.com

In Office: Tues. & Fri. 9am-12pm

www.millcreeklutheran.com

Secretary: Jennifer Miller Email: secretary@millcreeklutheran.com

Lay Leader: Jennifer Rosengrant

Sunday, January 25, 2026

You can **listen to the worship service over the phone patch at 10:15 AM.**

Just dial **717-628-0125**. You will hear a message welcoming you to Millcreek.

At that point you are connected to our church sound system, so just stay on the line. You may also watch the service later on YouTube.



WEATHER ALERT: In case of bad weather, please tune into Channel 27 WHTM (Comcast Channel 12) for notices of church service cancellation, which scrolls across the bottom of the TV screen or WLBR 1270 radio station. When church is cancelled due to the weather, there is no one at the church for a service on the Phone Patch.

Helping God Restore and Renew our Community

SOUPER BOWL OF CARING: Millcreek Lutheran Church is excited to once again participate in the Lebanon County Christian Ministries Souper Bowl of Caring. We kicked off on Sunday the 18th with a goal of 420 Cans of soup. We will conclude on Feb 8th with a soup and sandwich luncheon in the multi purpose room. If you are interested in making soup for the lunch sign up in the Narthex.

A display will also be in the Narthex for you to drop off your soup. If you prefer to give a monetary donation, we can purchase soup for you. We look forward to helping tackle hunger in our community over the next 30 days! Go Team Millcreek!

Any questions, contact Jen Rosengrant: jrosengrant1200@comcast.net or 717-228-8857.



Happy New Year! Our Relay for Life team, the Cancer Crusaders, are participating in multiple fundraising opportunities currently. If you have any questions, see team members, Deb Buffington, Deb Tice or Mary Ream. Thank you for your support!

- Mr. Sticky's sticky buns- Orders will be taken until Sunday February 15th. Delivery date is February 27th. Individual buns are \$4 and a 6-pack is \$21. Look for the order form in the Narthex.
- Daffodil Days- Orders will be taken until Sunday February 15th. Flowers will arrive March 25th. Look for the order form in the Narthex.
- Cash and Gift Card Bingo- Saturday February 21, 2026 at the Neptune Fire Company in Richland. Doors open at noon, games start at 1pm. Tickets are \$25 in advance, \$30 at the door, if not sold out. Limited seats available & each seat needs a ticket. Additional games/cards available at the door! Door prizes, raffle baskets, 50/50 drawing, Survivor game, food for purchase and Fun! Purchase your tickets from any team member.

Helping God Restore and Renew our Congregation

FLOWER AND BULLETIN SIGNUP SHEETS for 2026 are available on the bulletin board in the narthex. Flowers-\$30, Bulletins- \$10.

ANNUAL CONGREGATIONAL MEETING: FEBRUARY 1ST:

Our congregational meeting will be on Sunday February 1st immediately following the service in the multi-purpose room. Light refreshments will be available. We will be presenting the following information:

2025 Financial Results

2026 Financial Budget

Cell Tower Vote

Solar Panel Vote

We encourage everyone to attend in person. Those in attendance will be given a confidential paper ballot. If you are unable to be in person we are offering two additional options:

1. Zoom (link/meeting code and passcode below) with call in numbers for casting votes.
2. Phone Patch will stay live after church with call in numbers for casting votes.

Individuals that participate via ^{phone} patch or Zoom will call one of the numbers listed below during the voting time. When you call in, you will be asked Cell Tower Vote then Solar Vote. You simply respond Yes or No. You do not need to provide your name.

Phone Numbers to Call in for Voting:

717-304-5949

717-376-5776

717-903-2076

717-228-8175

717-228-8857

Link and meeting and passcodes for Zoom below.

Jennifer Rosengrant is inviting you to a scheduled Zoom meeting.

Topic: Millcreek Lutheran Church Congregational Meeting

Time: Jan 25, 2026 11:15 AM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/89044671482?pwd=Uov7JlgCW57dsOaaC60FjdigTIKng7.1>

Meeting ID: 890 4467 1482

Passcode: 679767

One tap mobile

+16465588656, 89044671482# *679767# US (New York)

+16469313860, 89044671482# *679767# US

Join by SIP

• 89044671482@zoomcrc.com

Join instructions

https://us06web.zoom.us/meetings/89044671482/invitations?signature=-zM3AiMB_gbeOydhBZn8b64BE5vLnFWjZArOsQuIx0

NEW MEMBER INSTALLATION will be on February 1st. If you are interested in becoming a member of Millcreek Lutheran Church, please reach out Pastor Terhune or Jen Rosengrant.

UPCOMING SERVICE SCHEDULE & EVENTS:

- Sunday February 1st- Annual Congregational Meeting with light refreshments following the service.
- **BIBLE STUDY:** Pastor Terhune will continue Bible Study on Tuesdays in January (weather permitting) at 1:00 and 7:00pm. The theme is From the Beginning: A look at the opening chapters of Genesis:
Jan 27 Confusion and Hope 11 – 12
- Sunday February 8- Souper Sunday soup collection for the food bank and Souper Bowl lunch following the service. Watch for the sign-up in the narthex if you would like to bring soup to share!

Helping God Restore and Renew Our Selves

THIS WEEK WE REMEMBER THE FOLLOWING PERSON(S) WITH CARDS & PRAYERS:

Norman & Patricia Sharp
8 Central Dr.
Newmanstown, PA 17073

PRAYER LIST: Please make requests to Jen M. by noon Wed. each week:
secretary@millcreeklutheran.com or call: 610-589-2570. *Please provide updates when our prayers have been answered, so this list can be kept current.*

MILLCREEK MEMBERS:

Peg Auman	Bryan Breidigam	Joe Buffington
Debbie Hartman	Violet Hepler	Liz Leibig
Brian Ream	Norm Sharp	Gerry Strickler
Stewart Wolf	Aaron Yiengst	Devon Yiengst
Michael Yiengst, Jr.	Greer Zellers	

NON-MEMBERS:

Mike Nelson, friend of Kristin Bender
Gary Beatty,, friend of Debbie Hartman
JoAnn Deahl, Brandy Gahres' mother
Linda McMullan, sister in law of Greta McMullan
Candy Hibshman, friend of Rachel Mock
Jennifer Clinton, daughter of Renee & Layne Strickler
Mitch Keath, relative of Mary Ream & Deb Buffington
Louise Hainley, cousin of Debbie Tice
Rich Leinweber, friend of Rachel Mock
Renee Troutman, friend of Debbie Tice

TAX FORMS: Starting February 1st, donation forms for tax year 2025 will be available for pick up in the Narthex.

Just How Near Is It?

This anxious question is as old as Christians' faith: How near? How near is the kingdom of heaven? Near when angels announce a holy birth. Now? Near when Jesus unrolls a scroll in the synagogue, declaring the acceptable time. Now? Near when miracles of sight and sound and speech, bread and water and wine astound. Now? Near when the Son of David trots into Jerusalem on a donkey, talks of paradise at Golgotha, abandons the tomb. Now? Near when parades of calculations and predictions, numbering of days and decoding of signs make their guesses. Now?

John the Baptizer, eagerly baptizing converts and then, if hesitantly, Jesus himself—John the broadcaster, on behalf of a Savior for the world—gets arrested and executed. The hailed Messiah, Jesus, takes up residence in a tiny fishing village in a land overtaken and occupied by an empire of corruption and death. It would seem—or it *should* seem, if it does not—to anyone paying attention that the kingdom of heaven, if anywhere at all, was nowhere near.

“Repent” was Jesus’ inaugural message. Such a hard thing for people enduring in the hardest of times to hear. Repent of what, for what? By that time, ancient promises made in the name of God must have worn thin at best, if they had not already been tossed out as defective. In how many ways had unreliable promises and hopes for some heavenly kingdom been smashed in their collisions with each dawning day that proved to be just a copy of the grueling one before it?

Repent. Turn around. Pursue life in another direction. A gutsy dispatch! But it caught fire. It spread. It drew crowds because everywhere Jesus went, all through the everyday places of hard-hit dreams and suffering spirits and pained bodies—exactly in those places—Jesus showed himself to be the heavenly good news that heals, the joyful reason to repent of fear. So, welcome and become the kingdom of heaven now and here.

Fishing for People

Jesus called out to them, "Come, follow me, and I will show you how to fish for people!" Matthew 4:19 (NLT)

The puzzle is based on Matthew 4:18-22 (NLT).



M D A E W B C W P E T E R G F
J L M S L A R P A G N E T S F
U O K L U W T R E L F I S H K
C Y J T O P K J B O K B C Y I
X O H L R G K T R G P I O C A
X W L E S C H L O A N L N A S
Z O T E B A H B T L M W E G T
F A M U W T I O H I B L N T Q
W A B E H I N D E L Q M K J S
J T H J O H N B R E Z Z Q Y L
J S Z M D I V E S E W L E J I
P E O A N D R E W X W C J W V
B N S L D O L E A V I N G H I
D X B U H Y B S I T T I N G N
N C F S S C B W B U W E F Y G

BROTHERS

JAMES

NETS

COME

GALILEE

BOAT

PETER

WATER

FOLLOW

BEHIND

ANDREW

LIVING

JESUS

SITTING

FISH

WALKING

PEOPLE

JOHN

SHORE

LEAVING