

Millcreek Lutheran Church
March 8, 2026
Third Sunday of Lent

A warm welcome to our church! We appreciate your presence here today and enjoy the new and the familiar faces as we gather together. If you are a visitor, we hope you will consider joining us- knowing that you can expect to find people who love God and who want to know and love you. Visitors, please sign our guest book or fill out a visitor's card in the pew rack. We're glad you're here!

Prayer: O God, our forgiving Father, who confronts us in our sin with a desire to save us from condemnation: Bring us into the presence of your Son; that we may know from personal experience that he is our Savior. In his name we pray. **Amen.**

Serving you this morning:

Interim Pastor,	Pastor Frank Terhune
Lay Leader,	Jennifer Rosengrant
Organist/Pianist,	Debbie Tice
Lay Reader,	Julie Strickler
Ushers/Audio,	Scott Johnson & Frank Hoffman

The Service

Prelude of Entrance

Announcements

Prelude of Preparation

***Confession & Forgiveness**

LBW p. 56

***Opening Hymn: Open Now Thy Gates of Beauty**

LBW #250

Open Now Thy Gates of Beauty



- 1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
- 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
- 3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;
- 4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;
- 5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
where we find thee and a - dore thee, there a heav'n on earth must be.
let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,
how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!
To my heart, oh, en - ter thou, let it be thy tem - ple now!
so that all I hear may be fruit - ful un - to life in me.
as my guid - ing star through life, as my com - fort in all strife.
Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.
Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

*Greetings:

LBW p. 57, line 5

*The Kyrie

LBW p. 57-58, line 6

Hymn of Praise, *Glory to God*

LBW p. 58

Prayer of the Day (read in unison)

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Children's Sermon

First Reading: Exodus 17:1-7

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" ³But the people thirsted there for water,

and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴ So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." ⁵ The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

The Word of the Lord. **Thanks be to God.**

Psalm 95 (read responsively)

¹ Come, let us sing to the Lord;

let us shout for joy to the rock of our salvation.

² **Let us come before God's presence with thanksgiving
and raise a loud shout to the Lord with psalms.**

³ For you, Lord, are a great God,
and a great ruler above all gods.

⁴ **In your hand are the caverns of the earth;
the heights of the hills are also yours.**

⁵ The sea is yours, for you made it,
and your hands have molded the dry land.

⁶ **Come, let us worship and bow down,
let us kneel before the Lord our maker.**

⁷ For the Lord is our God, and we are the people of God's pasture and the
Sheep of God's hand.

Oh, that today you would hear God's voice!

⁸ **"Harden not your hearts,
as at Meribah, as on that day at Massah in the desert.**

⁹ There your ancestors tested me,
they put me to the test, though they had seen my works.

¹⁰ **Forty years I loathed that generation, saying,
'The heart of this people goes astray; they do not know my
ways.'**

¹¹ Indeed I swore in my anger,
'They shall never come to my rest.'

Second Reading: Romans 5:1-11

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person- though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord. **Thanks be to God.**

***Return to the Lord**

LBW p. 63

***Gospel: John 4:5-42**

The Holy Gospel according to John, the fourth chapter.

Glory to you, O Lord.

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸ (His disciples had gone to the city to buy food.) ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" ¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." ¹⁶ Jesus said to her, "Go, call your husband, and come back." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!" ¹⁹ The woman said to him, "Sir, I see that you are a prophet. ²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth,

for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.” ²⁵ The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶ Jesus said to her, “I am he, the one who is speaking to you.”

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸ Then the woman left her water jar and went back to the city. She said to the people, ²⁹ “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, “Rabbi, eat something.” ³² But he said to them, “I have food to eat that you do not know about.” ³³ So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴ Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, ‘One sows and another reaps.’ ³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Holy Gospel of the Lord. **Praise to you, O Christ.**

The Sermon

Hymn of the Day

Fill My Cup, Lord

NCH (red) #180

Fill My Cup, Lord

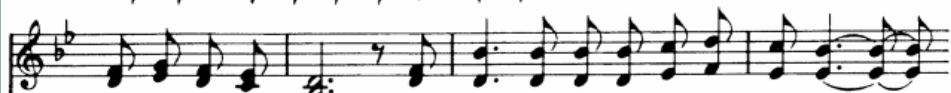
180

R.B.

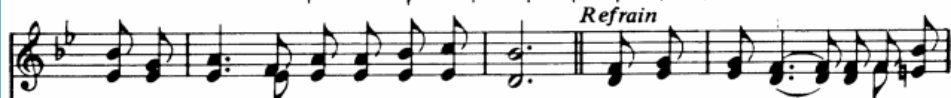
Richard Blanchard



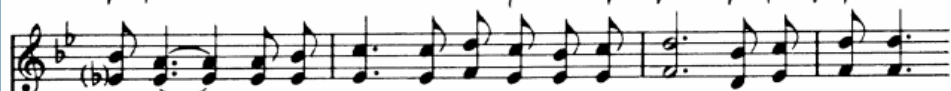
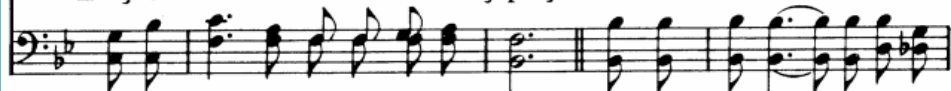
1. Like the wom-an at the well I was seek-ing _____ For things that
2. There are mil-lions in this world who are crav-ing _____ The pleas-ure
3. So, my broth-er, if the things this world gave you _____ Leave hun-gers



could not sat-is-ify; And then I heard my Sav-ior speak-ing "Draw
earth-ly things af-ford; But none can match the won-drous treas-ure _____
that won't pass a-way, My bless-ed Lord will come and save you, _____



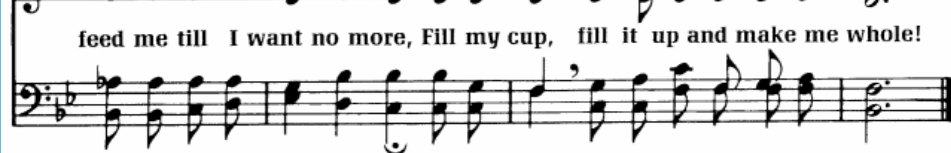
from My well that ne-ver shall run dry."
That I find in Je-sus Christ my Lord. Fill my cup, Lord, I lift it
If you kneel to Him and hum-bly pray:



up, Lord! Come and quench this thirst-ing of my soul; Bread of Heav-en,



feed me till I want no more, Fill my cup, fill it up and make me whole!



Installation of Church Council: *The assembly is seated. The presiding minister addresses the assembly.*

Presentation

These council members have been elected by the congregation to positions of leadership. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these sisters and brothers will lead us in our common life and our mutual mission as a congregation.

The presiding minister addresses those being installed.

A reading from First Corinthians:

There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)

You have been elected to positions of leadership and trust in this congregation.

You are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation

On behalf of your sisters and brothers in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been elected?

Response: I will, and I ask God to help me.

The assembly stands. Those being installed face the assembly. The presiding minister addresses the assembly.

People of God, I ask you: Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

Response: I will, and I ask God to help me.

Those being installed face the presiding minister, who addresses them.

I now declare you installed as council members of this congregation. Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ. **Amen.**

Choir Anthem, *As the Deer*

*The Prayers

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

O God, when suffering arises, preserve your church. Give to pastors, deacons, bishops, and all servants of your gospel the endurance that produces character and the hope that will never disappoint. Hear us, O God. **Your mercy is great.**

When the waters run dry, sustain this earth. Send water to places languishing with drought, and bring relief to places damaged by floods. Hear us, O God. **Your mercy is great.**

When quarrels ensue, soften our hearts. Quell hostilities between nations and peoples, and reconcile all humans across the lines of race, class, nationality, moral conviction, religion, and all else that divides or oppresses. Hear us, O God. **Your mercy is great.**

When your people thirst, satisfy their needs. Send water and food to all who need nourishment. Grant welcome to all who are excluded. Show your mercy to any in need. Hear us, O God. **Your mercy is great.**

When we gather to worship, send us your Spirit. Renew our hearts through the joyful noise we make and bless the work of our church musicians and musical ensembles. Hear us, O God. **Your mercy is great.**

O God, when death draws near, we rejoice in the promise of life with you. We remember all who have entered eternal rest, and we pray that you bring us the hope of sharing in your glory. Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

The Lord's Prayer

*Blessing:

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always. **Amen.**

*Closing Hymn *O Jesus, Joy of Loving Hearts* LBW #356

Moments of Meditation (seated)

*Dismissal LBW p.74

Postlude

O Jesus, Joy of Loving Hearts



1 O Je - sus, joy of lov - ing hearts, the fount of
2 Your truth un - changed has ev - er stood; you plead with
3 We taste you, ev - er - liv - ing bread, and long to
4 For you our rest - less spir - its yearn, wher - e'er our
5 O Je - sus, ev - er with us stay! Make all our



life, the light of all: from ev - 'ry bliss that earth im -
all to call on you; to those who seek you, you are
feast up - on you still; we drink of you, the foun - tain -
chang - ing lot is cast; glad, when your smile on us you
mo - ments fair and bright! Oh, chase the night of sin a -



parts we turn, un - filled, to hear your call.
good; to those who find you, life is new.
head; our thirst - ing souls from you we fill.
turn, blest, when by faith we hold you fast.
way! Shed o'er the world your ho - ly light.

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887. alt.
Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

The flowers & bulletins are given in honor & glory of God and in honor of Erin Hepler's 34th birthday, Love Kent & Tammy.





Our Mission:
Helping God restore & renew our community,
our congregation, & ourselves.

Interim Pastor: Rev. Frank Terhune
Cell: 610-751-5472

Email: frankterhune@gmail.com

In Office: Tues. & Fri. 9am-12pm

www.millcreeklutheran.com

Secretary: Jennifer Miller Email: secretary@millcreeklutheran.com

Lay Leader: Jennifer Rosengrant

Sunday, March 08, 2026

You can listen to the worship service over the phone patch at **10:15 AM**. Just dial **717-628-0125**. You will hear a message welcoming you to Millcreek. At that point you are connected to our church sound system, so just stay on the line. You may also watch the service later on You Tube.



WEATHER ALERT: In case of bad weather, please tune into Channel 27 WHTM (Comcast Channel 12) for notices of church service cancellation, which scrolls across the bottom of the TV screen or WLBR 1270 radio station. When church is cancelled due to the weather, there is no one at the church for a service on the Phone Patch.

Motivating Lives Through Christ and our Community



Happy New Year! Our Relay for Life team, the Cancer Crusaders, are participating in multiple fundraising opportunities currently. If you have any questions, see team members, Deb Buffington, Deb Tice or Mary Ream. Thank you for your support!

- Daffodil Days- Flowers will arrive March 25th.

GIRL SCOUTS: On March 8th, the girl scouts will hand out fliers and will have a table of cookies for sale, \$6/box.

BLOOD DRIVE: Central PA Blood Bank will host a Blood Drive at MLC on Thursday, March 12 from 11am – 7pm. Pick up a flyer in the Narthex for additional information.

MARCH GLADNESS: The congregation is asked to consider scoring a win for our ELCO neighbors by donating to the Sharing Cupboard food pantry during the month of March. This will be our 3rd year of committing to an entire month of giving. Items can be placed in the multi-purpose room. With thoughts of Easter meals, please consider the following: Canned sweet potatoes, canned pineapples, canned vegetables, Bisquick mix.

Other possibilities: Boxed potatoes, mac & cheese, dessert mix, box of crackers, package of pasta, canned soups, canned tuna, canned fruit, peanut butter, spaghetti sauce, canned beans, & perhaps a box of Jello.... There's ALWAYS room for Jello!!

MLC EGG HUNT will take place this year on Saturday April 4th at 11AM. We are collecting prize donations and egg fillers. Prizes should be for the ages of 0-12. All items donated can be placed in the back corner Sunday school room on the table. A list of suggested items will be on the table in the Narthex. If you have any other questions, please reach out to Nicole Johnson or Jen Rosengrant. Thank you!

Motivating Lives Through Christ and our Congregation

FLOWER AND BULLETIN SIGNUP SHEETS for 2026 are available on the bulletin board in the narthex. Flowers-\$30, Bulletins- \$10.

EASTER SHUT-IN BAGS: Starting Sunday March 1st, the Easter bags will be in the Narthex until March 29th. A sign-up sheet will be on the table for volunteers to help deliver the bags to the shut-ins before Easter. If you have questions, please reach out to Jen Rosengrant or Nicole Johnson. Thank you.

CHURCH BREAKFAST: The Church Breakfast will be held March 14th at the Country Fare Restaurant in Myerstown at 8:00 a.m. Everyone is welcome with no reservations needed. Inform the hostess of the group you are looking for and she will direct you to our table. You can choose to come every month or only on an occasion. Either way, we'd love for you to be part of our group. ~Nancy Deiter

SWEET 2nd SUNDAY: March 15th, treat yourself to one of Charmayne's sweets!

UPCOMING SERVICE SCHEDULE & EVENTS:

- Sunday March 8- Regular service
- Wednesday March 11- Lent service at Grace UCC, 7pm
- Sunday, March 15- Regular service
- Wednesday March 18- Lent service at Church of Christian Outreach, 7pm

Motivating Lives Through Christ and Ourselves

WE REMEMBER THE FOLLOWING PERSON(S) WITH CARDS & PRAYERS:

Elaine Hemperly
Linden Village, Stoy Cottage
100 Tuck St.
Lebanon, PA17042

PRAYER LIST: Please make requests to Jen M. by noon Wed. each week: secretary@millcreeklutheran.com or call: 610-589-2570. *Please provide updates when our prayers have been answered, so this list can be kept current.*

MILLCREEK MEMBERS:

Bryan Breidigam	Debbie Hartman	Violet Hepler
Liz Leibig	Portia Lindermuth	Brian Ream
Norm Sharp	Gerry Strickler	Stewart Wolf
Aaron Yiengst	Devon Yiengst	Michael Yiengst, Jr.
Greer Zellers		

NON-MEMBERS:

Gary Beatty, friend of Debbie Hartman
JoAnn Deahl, Brandy Gahres' mother
Linda McMullan, sister in law of Greta McMullan
Jennifer Clinton, daughter of Renee & Layne Strickler
Mitch Keath, relative of Mary Ream & Deb Buffington
Louise Hainley, cousin of Debbie Tice
Jeff Okamoto & family, friends of Kristin Bender
Alethea Grissinger, friend of Deb Buffington
Ken Dudley, son of Barb Heckendorn

LENTEN BIBLE STUDY, Matthew: The Cross and Beyond, with Pastor Terhune will be at 1pm and 7pm on the following Tuesdays in March:

March 17: Early in the Week, Matthew 21 – 23

March 24: Last Days, Matthew 24 – 26

March 31: Death and Resurrection, Matthew 27 – 28

Newmanstown-Richland Ministerium LENTEN SERVICES

- Wednesday March 11
Grace UCC, Richland, 7pm
Topic: Hunger & Thirst, with Pastor Bill Wink

- Wednesday March 18
Church of Christian Outreach, Newmanstown, 7pm
Topic: Blessed Are the Merciful, with Pastor Jay Heberling

- Wednesday March 25
Tulpehocken Trinity Church, Richland, 7pm
Topic: Pure in Heart, with Pastor Wendy Buffington

- Wednesday April 1
St. Paul's UCC, Newmanstown, 7pm
Topic: Peacemakers, with Pastor Mario Madden

- Friday April 3
Richland Community Bible Church, Richland, 7pm
Topic: Persecuted, with Pastor Frank Terhune



Anyone interested in purchasing Easter Flowers this year, please contact Carol Sova at 717-507-4721. This is my cell number, you may text me or call. I will confirm all orders if you don't sign-up directly at church. If you don't hear back from me to confirm, please call me.

The flowers will be available on Easter Sunday, April 5, 2026.

The choices of potted flowers are as follows: tulips (request color), daffodils (regular), hyacinths (one color or pink, blue, white trio), Easter lilies (white), L.A. Hybrid lilies) or mums. The cost is \$8.00 each except for the lilies which are \$10.00.

Someone will be available after church most Sundays or you can call me. I will place the order mid-March. If you want to specify color, please have your order in as soon as possible for the best selection. (Those I will be ordering as soon as possible as there were some supply issues in the past).

Thank you,

Carol Sova

BLOOD DRIVE

Thursday, March 12th • 11:00 am - 7:00 pm

Millcreek Lutheran Church

221 North Sheridan Road, Newmanstown 17073

In the Multipurpose Room

Everyone will receive:

- Papa John's buy one Large Pizza get one FREE certificate
- Certificate for a \$10 coupon at any Good's Store
- \$5 Rutter's gift card



3 ways to schedule your donation appointment:

- go to 717GiveBlood.org & click on **DONATE NOW**
- call 1-800-771-0059
- scan the QR Code



A form of ID is
REQUIRED to donate



FOLLOW US ON SOCIAL MEDIA

- We kindly suggest you schedule an appointment to donate blood. Appointments help us improve your donation experience.
- Walk-ins are welcome; however, donors with appointments will be taken first and this may result in a significant wait time.



Your Community Blood Bank

One in a Thousand

Gathering water from the well is something the Samaritan woman did regularly, habitually even, drawing water up in a bucket hundreds, maybe thousands of times over the course of her life. But this time, this one in a thousand times, is different. While she is busy doing the mundane work of life, she is suddenly confronted by the Messiah—there in the flesh, asking her for a drink of water!

These forty days of Lent interrupt our regular routine and our habits, confronting us with the presence of God in Christ on his journey to the cross and, ultimately, the resurrection. This interruption of our own daily work calls us to see this Jesus who reaches out to us, promising “a spring of water gushing up to eternal life” (John 4:14). Through fasting, almsgiving, and prayer, we embrace interruptions in the regular patterns of our lives, sparking curiosity about where and how God is at work in our world, and where we are being called.

This text also shows us that Jesus may be present in unexpected ways in the faces of unexpected people. We may expect to hear the gospel from our pastor, synod bishop, or other church members. But do we have ears to hear the gospel proclaimed in the voice and experience of our neighbors—especially among neighbors too often pushed to the margins of our communities? Are we ready to encounter the signs of the gospel bubbling up outside the walls of our churches?

And like the Samaritan woman, are we ready for that one in a thousand times when the gospel feels so near and so powerful that all we can do is go out and tell everyone we know about this living water? May this Lent interrupt our habits, draw our attention to the unexpected, and send us out to proclaim the love of God to all our neighbors!

The Thirst Quencher

Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."
John 4:10 (NIV)

Based on John 4:5-13



X K B R K K T W G Q D W W L W
W A Q N O S J F S M E K U W O
T E I Q R Q B C V P W L V P M
J R L I A L X M A Y R A I L A
D M H L T J N E V E R I T I N
H T S I D X D E N U J I N E H
L T A O J L I V I N G E B G R
M Y M W S H J L W T M G S I T
P X A R Z B C O P E L D D U D
V J R A P U D E U A W S C E S
E P I T O I T T N R N Z R I O
V Y T B L S Q R A Q N I Y E W
Y L A O J I E S X F T E R G E
C E N O A T F N G I F T Y F R
C D G I E E Z E G O V F K A Z

LIFE	LIVING	NEVER	WATER	THIRST
WOMAN	TIRED	ETERNAL	JESUS	GIFT
SPRING	WELL	JOURNEY	SAMARITAN	DRINK