

*Millcreek Lutheran Church*  
*March 15, 2026*  
*Fourth Sunday of Lent*

A warm welcome to our church! We appreciate your presence here today and enjoy the new and the familiar faces as we gather together. If you are a visitor, we hope you will consider joining us- knowing that you can expect to find people who love God and who want to know and love you. Visitors, please sign our guest book or fill out a visitor's card in the pew rack. We're glad you're here!

**Prayer:** O Lord God, our heavenly Father, who heals the blindness of man's sinful behavior by the light of your only Son, Jesus our Savior: Touch our hearts, that our spiritual sight may be restored, letting us see clearly the life you are calling us to live. In our Savior's name we pray. **Amen.**

**Serving you this morning:**

<b>Interim Pastor,</b>	Pastor Frank Terhune
<b>Lay Leader,</b>	Jennifer Rosengrant
<b>Organist/Pianist,</b>	Debbie Tice
<b>Lay Reader,</b>	Deb Buffington
<b>Ushers/Audio,</b>	Scott Johnson & Frank Hoffman

**The Service**

**Prelude of Entrance**

**Announcements**

**Prelude of Preparation**

**\*Confession & Forgiveness**

**LBW p. 56**

**\*Opening Hymn:**

**Be Thou My Vision**

**NCH (red) #8**

# Be Thou My Vision

8

Text from book of poems *Gael*  
Selected and edited by  
Eleanor Hull

Traditional Irish melody

*Unison*

1. Be Thou my Vi - sion, O Lord of my heart;  
2. Be Thou my Wis - dom, and Thou my true Word;  
3. Rich - es I heed not, nor man's emp - ty praise,  
4. High King of heav - en, my vic - to - ry won,

Naught be all else to me, save that Thou art,  
I ev - er with Thee and Thou with me, Lord;  
Thou mine in - her - i - tance, now and al - ways;  
May I reach heav - en's joys, O bright heav'n's Sun!

Thou my best thought, by day or by night,  
Thou my great Fa - ther, I Thy true son;  
Thou and Thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.  
Thou in me dwell - ing, and I with Thee one.  
High King of heav - en, my Treas - ure Thou art.  
Still be my Vi - sion, O Rul - er of all. A - men.

\*Greetings:

LBW p. 57, line 5

\*The Kyrie

LBW p. 57-58, line 6

Prayer of the Day (read in unison)

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Children's Sermon

### **First Reading: Samuel 16:1-13**

<sup>1</sup>The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." <sup>2</sup>Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.'" <sup>3</sup>Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." <sup>4</sup>Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" <sup>5</sup>He said, "Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

<sup>6</sup>When they came, he looked on Eliab and thought, "Surely his anointed is now before the Lord." <sup>7</sup>But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." <sup>8</sup>Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." <sup>9</sup>Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." <sup>10</sup>Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." <sup>11</sup>Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." <sup>12</sup>He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, "Rise and anoint him, for this is the one." <sup>13</sup>Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord. **Thanks be to God.**

### **Psalm 23 (read responsively)**

<sup>1</sup>The Lord is my shepherd; I shall not be in want.

<sup>2</sup>**The Lord makes me lie down in green pastures  
and leads me beside still waters.**

<sup>3</sup>You restore my soul, O Lord,  
and guide me along right pathways or your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I  
Shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup>You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days of my  
life, and I will dwell in the house of the Lord forever.**

## **Second Reading: Ephesians 5:8-14**

<sup>8</sup> Once you were darkness, but now in the Lord you are light. Walk as children of light, <sup>9</sup> for the fruit of the light is found in all that is good and right and true. <sup>10</sup> Try to find out what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness; rather, expose them. <sup>12</sup> For it is shameful even to mention what such people do secretly, <sup>13</sup> but everything exposed by the light becomes visible, <sup>14</sup> for everything that becomes visible is light. Therefore, it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”.

The Word of the Lord. **Thanks be to God.**

**\*Return to the Lord**

**LBW p. 63**

**\*Gospel: John 9:1-41**

The Holy Gospel according to John, the ninth chapter.

**Glory to you, O Lord.**

<sup>1</sup> As [Jesus] walked along, he saw a man blind from birth. <sup>2</sup> His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup> Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world.” <sup>6</sup> When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, <sup>7</sup> saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. <sup>8</sup> The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” <sup>9</sup> Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am he.” <sup>10</sup> But they kept asking him, “Then how were your eyes opened?” <sup>11</sup> He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” <sup>12</sup> They said to him, “Where is he?” He said, “I do not know.”

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind. <sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes. <sup>15</sup> Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” <sup>16</sup> Some of the Pharisees said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. <sup>17</sup> So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

<sup>18</sup> The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight <sup>19</sup> and asked them, “Is this your son, who you say was born blind? How then does he now see?” <sup>20</sup> His parents answered, “We know that this is our son and that he was born blind, <sup>21</sup> but we do not know how it is that now he sees, nor do we

know who opened his eyes. Ask him; he is of age. He will speak for himself.”<sup>22</sup> His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.<sup>23</sup> Therefore his parents said, “He is of age; ask him.”

<sup>24</sup> So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.”<sup>25</sup> He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.”<sup>26</sup> They said to him, “What did he do to you? How did he open your eyes?”<sup>27</sup> He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?”<sup>28</sup> Then they reviled him, saying, “You are his disciple, but we are disciples of Moses.”<sup>29</sup> We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”<sup>30</sup> The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes.”<sup>31</sup> We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will.<sup>32</sup> Never since the world began has it been heard that anyone opened the eyes of a person born blind.<sup>33</sup> If this man were not from God, he could do nothing.”<sup>34</sup> They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

<sup>35</sup> Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?”<sup>36</sup> He answered, “And who is he, sir? Tell me, so that I may believe in him.”<sup>37</sup> Jesus said to him, “You have seen him, and the one speaking with you is he.”<sup>38</sup> He said, “Lord, I believe.” And he worshiped him.<sup>39</sup> Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.”<sup>40</sup> Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are we?”<sup>41</sup> Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Holy Gospel of the Lord. **Praise to you, O Christ.**

### **The Sermon**

**Hymn of the Day**

***Victory in Jesus***

**NCH (red) #415**

Eugene M. Bartlett

Eugene M. Bartlett

1. I heard an old, old sto-ry, How a Sav-iour came from glo-ry,  
 2. I heard a-bout His heal-ing, Of His cleans-ing pow'r re-veal-ing,  
 3. I heard a-bout a man-sion He has built for me in glo-ry,

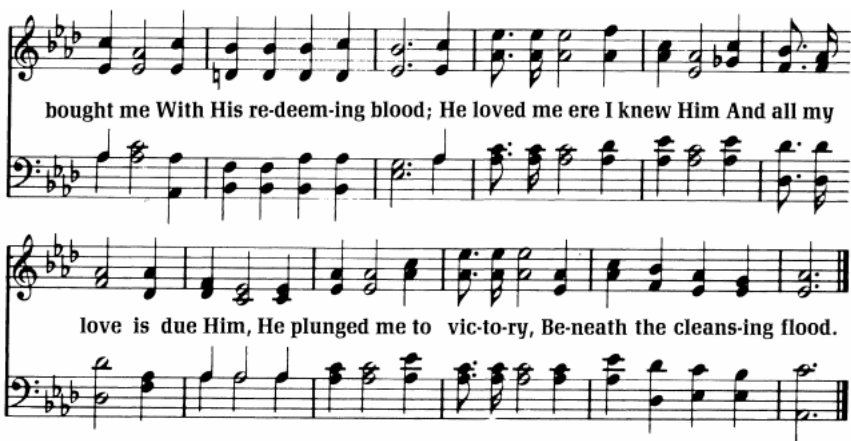
How He gave His life on Cal-va-ry To save a wretch like me;  
 How He made the lame to walk a-gain And caused the blind to see;  
 And I heard a-bout the streets of gold Be-yond the crys-tal sea;

I heard a-bout His groan-ing, Of His pre-cious blood's a-ton-ing,  
 And then I cried "Dear Je-sus, Come and heal my bro-ken spir-it,"  
 A-bout the an-gels sing-ing, And the old re-demp-tion sto-ry,

Then I re-pent-ed of my sins And won the vic-to-ry.  
 And some-how Je-sus came and bro't To me the vic-to-ry.  
 And some sweet day I'll sing up there The song of vic-to-ry.

*Refrain*

O vic-to-ry in Je-sus, My Sav-iour, for-ev-er, He sought me and



bought me With His re-deem-ing blood; He loved me ere I knew Him And all my  
love is due Him, He plunged me to vic-to-ry, Be-neath the cleans-ing flood.

\*The Nicene Creed

LBW p. 64

### Choir Anthem

### \*The Prayers

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

God, our shepherd, we pray that you guide the church. Lead Christians in our community and across the globe in right paths for your name's sake.

Hear us, O God. **Your mercy is great.**

God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God. **Your mercy is great.**

God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God. **Your mercy is great.**

God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day. Hear us, O God.

**Your mercy is great.**

God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.

**Your mercy is great.**

God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

# The Lord's Prayer

## \*Blessing:

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, † bless you now and always. Amen.

## \*Closing Hymn

Amazing Grace

NCH (red) #391

## Moments of Meditation (seated)

## \*Dismissal

LBW p.74

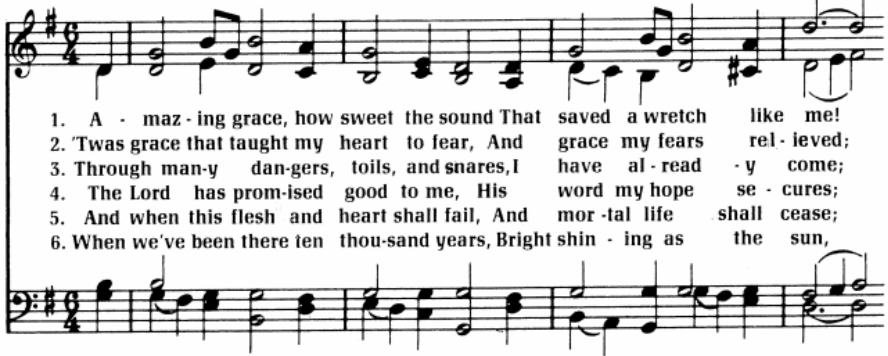
## Postlude

# Amazing Grace

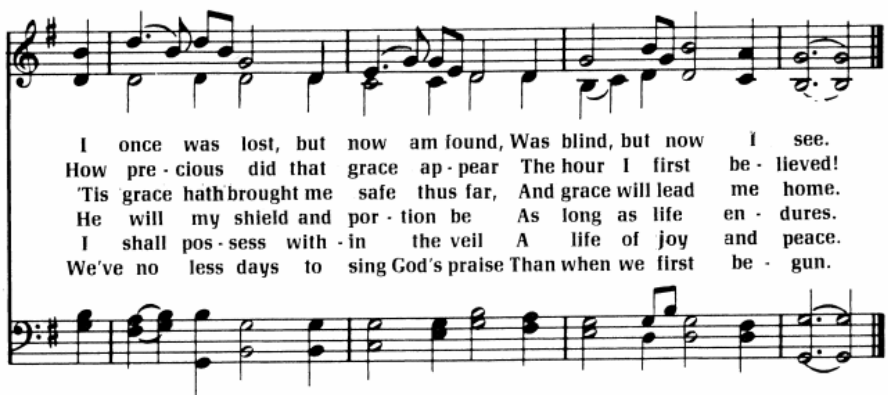
391

John Newton

Walker's Southern Harmony



1. A - maz - ing grace, how sweet the sound That saved a wretch like me!  
2. 'Twas grace that taught my heart to fear, And grace my fears rel - iev - ed;  
3. Through man - y dan - gers, toils, and snares, I have al - read - y come;  
4. The Lord has prom - ised good to me, His word my hope se - cures;  
5. And when this flesh and heart shall fail, And mor - tal life shall cease;  
6. When we've been there ten thou - sand years, Bright shin - ing as the sun,



I once was lost, but now am found, Was blind, but now I see.  
How pre - cious did that grace ap - pear The hour I first be - lieved!  
'Tis grace hath brought me safe thus far, And grace will lead me home.  
He will my shield and por - tion be As long as life en - dures.  
I shall pos - sess with - in the veil A life of joy and peace.  
We've no less days to sing God's praise Than when we first be - gun.

*The flowers & bulletins are given in honor & glory of God, in memory of our fathers, George Hopple & Ray Strickler, and in celebration of Lucas Strickler's 17<sup>th</sup> birthday.*





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**Our Mission:**  
Motivating Lives Through Christ and our  
community, our congregation, & ourselves.

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**Interim Pastor: Rev. Frank Terhune**  
Cell: 610-751-5472

Email: [frankterhune@gmail.com](mailto:frankterhune@gmail.com)

In Office: Tues. & Fri. 9am-12pm

[www.millcreeklutheran.com](http://www.millcreeklutheran.com)

Secretary: Jennifer Miller Email: [secretary@millcreeklutheran.com](mailto:secretary@millcreeklutheran.com)

Lay Leader: Jennifer Rosengrant

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**Sunday, March 15, 2026**

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You can listen to the worship service over the phone patch at **10:15 AM**. Just dial **717-628-0125**. You will hear a message welcoming you to Millcreek. At that point you are connected to our church sound system, so just stay on the line. You may also watch the service later on You Tube.



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**Motivating Lives Through Christ and our Community**

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**Happy New Year!** Our Relay for Life team, the Cancer Crusaders, are participating in multiple fundraising opportunities currently. If you have any questions, see team members, Deb Buffington, Deb Tice or Mary Ream.

Thank you for your support!

- Daffodil Days- Flowers will arrive March 25<sup>th</sup>.

**MARCH GLADNESS:** The congregation is asked to consider scoring a win for our ELCO neighbors by donating to the Sharing Cupboard food pantry during the month of March. This will be our 3rd year of committing to an entire month of giving. Items can be placed in the multi-purpose room. With thoughts of Easter meals, please consider the following: Canned sweet potatoes, canned pineapples, canned vegetables, Bisquick mix.

Other possibilities: Boxed potatoes, mac & cheese, dessert mix, box of crackers, package of pasta, canned soups, canned tuna, canned fruit, peanut butter, spaghetti sauce, canned beans, & perhaps a box of Jello.... There's ALWAYS room for Jello!!

**MLC EGG HUNT** will take place this year on Saturday April 4<sup>th</sup> at 11AM. We are collecting prize donations and egg fillers. Prizes should be for the ages of 0-12. All items donated can be placed in the back corner Sunday school room on the table. A list of suggested items will be on the table in the Narthex. If you have any other questions, please reach out to Nicole Johnson or Jen Rosengrant. Thank you!

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**Motivating Lives Through Christ and our Congregation**

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**FLOWER AND BULLETIN SIGNUP SHEETS** for 2026 are available on the bulletin board in the narthex. Flowers-\$30, Bulletins- \$10.

**EASTER SHUT-IN BAGS:** Starting Sunday March 1<sup>st</sup>, the Easter bags will be in the Narthex until March 29<sup>th</sup>. A sign-up sheet will be on the table for volunteers to help deliver the bags to the shut-ins before Easter. If you have questions, please reach out to Jen Rosengrant or Nicole Johnson. Thank you.

**CHURCH BREAKFAST:** The Church Breakfast will be held March 14<sup>th</sup> at the Country Fare Restaurant in Myerstown at 8:00 a.m. Everyone is welcome with no reservations needed. Inform the hostess of the group you are looking for and she will direct you to our table. You can choose to come every month or only on an occasion. Either way, we'd love for you to be part of our group. ~Nancy Deiter

**SWEET 2<sup>nd</sup> SUNDAY:** March 15<sup>th</sup>, treat yourself to one of Charmayne's sweets!

### **EMPOWERING THE FUTURE CAPITAL CAMPAIGN**

We are excited to kick off our Empowering the Future Capital Campaign on Sunday March 22<sup>nd</sup>. We look forward to you joining us for a brief presentation after service!

### **SPRING FUNDRAISER**

We will once again be holding a pulled pork dinner fundraiser on Saturday May 2, 2026, from 11-1. We will be distributing tickets by the end of March and looking for volunteers to help the day of the event. We had a FUN time last year and look forward to another great day in 2026.

### **UPCOMING SERVICE SCHEDULE & EVENTS:**

- Sunday, March 15- Regular service
- Wednesday, March 18- Lent service at Church of Christian Outreach, 7pm
- Sunday, March 22- Regular service. A brief Empowering the Future Capital Campaign presentation after service.

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### **Motivating Lives Through Christ and Ourselves**

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### **WE REMEMBER THE FOLLOWING PERSON(S) WITH CARDS & PRAYERS:**

Elaine Hemperly  
Linden Village, Stoy Cottage  
100 Tuck St.  
Lebanon, PA17042

**PRAYER LIST:** Please make requests to Jen M. by noon Wed. each week: [secretary@millcreeklutheran.com](mailto:secretary@millcreeklutheran.com) or call: 610-589-2570. *Please provide updates when our prayers have been answered, so this list can be kept current.*

### **MILLCREEK MEMBERS:**

Bryan Breidigam	Debbie Hartman	Violet Hepler
Liz Leibig	Portia Lindermuth	Brian Ream
Norm Sharp	Gerry Strickler	Stewart Wolf
Aaron Yiengst	Devon Yiengst	Michael Yiengst, Jr.
Greer Zellers		

### **NON-MEMBERS:**

Gary Beatty, friend of Debbie Hartman  
JoAnn Deahl, Brandy Gahres' mother  
Linda McMullan, sister in law of Greta McMullan  
Jennifer Clinton, daughter of Renee & Layne Strickler  
Mitch Keath, relative of Mary Ream & Deb Buffington  
Family of Louise Hainley  
Jeff Okamoto & family, friends of Kristin Bender  
Alethea Grissinger, friend of Deb Buffington  
Ken Dudley, son of Barb Heckendorn  
Kevin Kochinsky, family friend of Stephanie Seldomridge

**LENTEN BIBLE STUDY, Matthew: The Cross and Beyond,** with Pastor Terhune will be at 1pm and 7pm on the following Tuesdays in March:

March 17: Early in the Week, Matthew 21 – 23

March 24: Last Days, Matthew 24 – 26


March 31: Death and Resurrection, Matthew 27 – 28

### Newmanstown-Richland Ministerium LENTEN SERVICES

- Wednesday March 18  
Church of Christian Outreach, Newmanstown, 7pm  
Topic: Blessed Are the Merciful, with Pastor Jay Heberling
- Wednesday March 25  
Tulpehocken Trinity Church, Richland, 7pm  
Topic: Pure in Heart, with Pastor Wendy Buffington
- Wednesday April 1  
St. Paul's UCC, Newmanstown, 7pm  
Topic: Peacemakers, with Pastor Mario Madden
- Friday April 3  
Richland Community Bible Church, Richland, 7pm  
Topic: Persecuted, with Pastor Frank Terhune

**DO YOU WANT TO FAST THIS LENT?**  
*In the words of Pope Francis*

- Fast from hurting words and say kind words.
- Fast from sadness and be filled with gratitude.
- Fast from anger and be filled with patience.
- Fast from pessimism and be filled with hope.
- Fast from worries and have trust in God.
- Fast from complaints and contemplate simplicity.
- Fast from pressures and be prayerful.
- Fast from bitterness and fill your hearts with joy.
- Fast from selfishness and be compassionate to others.
- Fast from grudges and be reconciled.
- Fast from words and be silent so you can listen.

pietrafitness.com 



Anyone interested in purchasing Easter Flowers this year, please contact Carol Sova at 717-507-4721. This is my cell number, you may text me or call. I will confirm all orders if you don't sign-up directly at church. If you don't hear back from me to confirm, please call me.

The flowers will be available on Easter Sunday, April 5, 2026.

The choices of potted flowers are as follows: tulips (request color), daffodils (regular), hyacinths (one color or pink, blue, white trio), Easter lilies (white), L.A. Hybrid lilies) or mums. The cost is \$8.00 each except for the lilies which are \$10.00.

Someone will be available after church most Sundays or you can call me. I will place the order mid-March. If you want to specify color, please have your order in as soon as possible for the best selection. (Those I will be ordering as soon as possible as there were some supply issues in the past).

Thank you,

Carol Sova

## Unbelievable!

This story from the Gospel of John captures the religious leadership in Jerusalem in a struggle to understand this Jesus who restores sight to a person born blind. This miraculous healing is so unbelievable, so contrary to the leaders' understanding, that they reject it altogether, even accusing the man of lying. Their quest for a certainty that feels familiar forces them to reject the miracle in front of them and closes them off to a greater truth—that the Messiah has come in Christ Jesus.

Certainty and its pursuit often disrupt our ability to see reality, which is at its core a mystery. *Mystery* in the Christian tradition refers to that deep truth that surpasses our understanding, as in the doctrine of the Holy Trinity or the efficacy of the sacraments. We know them as true, but not how or why they are so. Mysteries transcend the world of certainty, and our efforts to possess certainty, like those of the religious leaders in John 9, can cut us off from something miraculous happening right in front of us.

How much conflict and division in our church and in our world is amplified by our pursuit of certainty? How many possibilities have we missed in our commitment to the way things are? How often in our pursuit of certainty do we use it to hoard power and keep others on the outside looking in? Certainty is the enemy of community because it rejects the very notion that God may be doing a new thing.

Embracing mystery in our life of faith looks like learning to say “I don’t know,” “Maybe,” and “What if . . . ?” It asks us to let go of our need to control and understand, and to trust God’s promises more than our evidence. Mystery requires a posture of humility and curiosity, a willingness to look for God in inexplicable and unbelievable places and events. After all, we preach Christ crucified (1 Corinthians 1:23), an unbelievable notion if ever there was one.

# Jesus Heals a Blind Man

So the man went and washed, and came home seeing. John 9:7 (NIV)

The puzzle is based on John 9:1-34 (NIV).



S R E X T B S D W O R L D W T  
R B P N H D E I A M B I R T H  
I P R C E V R W G V X V S O L  
L O P N I T D B R H V L R D Q  
B K N E H U P O O L T I G E U  
E I C G B A K M V X P G M L Z  
S E I S L F A E P K A H W H E  
R N I G I Q I O W A R T Y M V  
F C Q D N D H Z S X E O O L P  
X O U H D D G T I A N H T T K  
L M P Z E Q K R L E T C R G C  
P I W E W A S H O Z S S P I T  
C C F E N W K J A U Q R O R Y  
P Q D E U E K E M Q N B S H O  
T N E Y E S D S E L A D M Z Z

BLIND  
WORLD  
HOME  
SILOAM

EYES  
SINNED  
MUD  
PARENTS

SPIT  
SIGHT  
LIFE  
RECEIVED

POOL  
NIGHT  
OPENED  
BIRTH

WASH  
BORN  
LIGHT  
GROUND